CHANUKAH EDITION

THE JEWISH POST

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Gary Hadassah Buys Pursuit Plane

Special

GARY—The pursuit plane "Gary Hadassah" was purchased with money from war bonds sold by the women's organization for which it was named. The women, who sold $79,000 in bonds last summer, were the first Gary organization excluding schools, to undertake purchase of a plane. Mrs. Robert Berg, American Affairs chairman, who sponsored the effort, is now at work with her committee selling bonds to buy a medium tank.

SECRET PLAN SHOWS HOW U. S. READY TO AID JEWS ESCAPE

By Jewish Telegraphic Agency

WASHINGTON. — Disclosure of a secret agreement to give road rescue powers to the Intergovernmental Committee on Refugees was seen here today as a bow to the Baldwin-Rogers bill asking the President to set up a new commission to save European Jews.

It is expected that in view of the agreement's publication the Baldwin-Rogers resolution will be amended to an expression of sympathy with the Jews of Europe, and will not propose a new body to duplicate the work of the Intergovernmental Committee on Refugees. The agreement, signed last February by British and American representatives at the Bermuda Refugee Conference, was made public as part of the testimony of Assistant Secretary of State Breckenridge Long, who spoke at an executive session of the Foreign Affairs Committee of the House of Representatives on November 26.

Long pointed out to the committee that in accordance with diplomatic procedure, the agreement was not to be made public until approved by other countries. The agreement provides that the executive committee of the Intergovernmental Committee is "empowered by the member states to undertake negotiations with neutral or allied states or organizations and to take such steps as may be necessary to preserve, maintain, and transport those persons displaced from their homes by their efforts to escape from areas where their lives and liberty are in danger on account of their race, religion, or political beliefs. The operation of the Committee shall extend to all countries from which refugees come, as a result of the war in Europe, or in which they may find refuge. The Executive Committee shall be empowered to receive and disburse, for the purposes enumerated above, funds both public and private."

Aid Jews In, Out of Germany.

In reading the text of the provisions of the agreement, Assistant Secretary Long interpreted the text to mean that the Intergovernmental Committee has been given plenary authority to do what it can "within and without Germany and the occupied territories."

Mr. Long also revealed that the United States is ready to back 11 projects to help refugees. "The historic attitude of the United States as a haven for the oppressed has not been stopped," he said. "It is carefully screened, but the door is open, and the demands for a wider opening cannot be justified for the time being because there just is not any more transportation. There are vacancies on the list of quotas, and any wholesome person who appears and applied for permission to enter the United States can, under the laws, and under the direction of the Department of State, enteer the United States."

Should Be Able to Return

Long revealed that the United States and the United Kingdom have agreed on a declaration "concerning the return of the refugees to their homes after the war," and are urging the other European governments to endorse it. "That is a very important matter which will require the cooperation of our governments in the peace treaties." he told the committee. "It is one of those things you do not want to talk about. We do not want to talk about it now. But the Axis nations from which these people have been forced to flee must be forced by the peace treaties, and by the military if necessary, to allow these peoples, if they desire to, to return home."

The Assistant Secretary of State also detailed the efforts under way to enlarge the scope of the Intergovernmental Committee on Refugees. "The U. S. and Great Britain each pay one-half of the cost of any project which the Intergovernmental Committee decides upon as being possible of execution," he said, "and which is recommended and acceptable to both of our governments. Nobody knows what the costs of these projects will be, or where the activity will be. The administrative expenses of the intergovernmental Committee are to be paid by the U. S. through a regular appropriation of Congress." Other nations would be invited to participate, he added.

Long did not endorse the Baldwin-Rogers Bill or disapprove it. He pointed out that an international agency already exists to handle refugees, and that is working with the United States Government. On the other hand, he said that "a repudiation of the cause of the Jews" would be "very unfortunate." "I think," he said, "we must treat all persons irrespective of their race, religion or political beliefs, in the same way and I do not think the situation has arrived today, as evidenced by the fact that this committee is considering this matter formally, where something definite ought to be said concerning the Jews." Further hearings on the bill are expected next week.

COMMUNITY MAKES PLANS FOR CHANUKAH SEASON

Festivities in celebration of Chanukah, which begins Tuesday evening, will not await the moment of sundown to begin, with some affairs scheduled for Saturday night. Children and Service men will be the chief objects of public attention at this year's affairs commenorating the victory of the Maccabees over two thousand years ago.

USO-JWB Plans Announced

The USO-JWB Club at Kirshbaum Center has announced that it will give all Jewish members of the Armed Forces in this area an opportunity to observe the holiday. Greeting cards, Menorahs and candles, furnished by the National J. W. B. will be distributed and a Chanukah party will be sponsored by United Hebrew Congregation Rabbi Samuel Fox will conduct brief services and a candle lighting ceremony. A military band will play for dancing and there will be games, refreshments and gifts. A celebration will be held Wednesday at Camp Atterbury, when Rabbi David Shapiro will conduct services and a candle-lighting ceremony, and the Business and Professional group of Hadassah will sponsor a party and will provide refreshments. Dancing and games have been arranged.

A Chanukah party will be held at the USO-JWB Club at Kirshbaum Center, Saturday, Dec. 25, with refreshments provided by the Indianapolis Hebrew Congregation Sisterhood.

Kirshbaum Clubs Plan Affairs

The Kirshbaum Saturday Nite Club will celebrate with a Chanukah party tomorrow night. Members of the committee in charge are Marilyn Rabin, Gerhard Samuel, Melvin Lefkowitz, Phyllis Silberman, Henry Flashkes and Irving Fang. A "Chanukah Hop," sponsored by the same group, will be held at 7:30 p. m. Wednesday, Dec. 22, at the Center. The dance will be open to the public. High school and college students are invited and refreshments will be served.

Children of the Indianapolis Hebrew Temple Religious school will observe the festival this Sunday morning, Dec. 19, when an assembly program will be presented, participated in by the children of the primary and intermediate departments. A number of home parties celebrating the festival will be held over the weekend.

The children of the Central Hebrew Congregation Sunday School will attend a Chanukah party Sunday morning, Dec. 26, at the shul.

CHODOS'S RETURN

Rabbi and Mrs. Israel Chodos have returned from New York, where they were called last week by the death of Mrs. Chodos' mother in Brooklyn.

MRS. LEVENTHAL CRITICALLY ILL

Mrs. Fred Leventhal is at the Methodist Hospital critically ill. Lt. and Mrs. David Leventhal have arrived from McCook, Neb., and Mr. and Mrs. Jack Goldfarb from Louisville, to be at her bedside.

Kirshbaum to Organize Girl Scouts, Brownie Groups

Formation of a Girl Scout Troop and Brownie Pack to be organized at Kirshbaum Center next month was announced this week. Girls between 10 and 12 who are not members of a Girl Scout troop are invited to join the Scout group, while membership in the Brownie Pack is for girls rom 7 to 9. The Brownie Pack membership kuota has almost been reached, but a few more girls can be accepted.

Leaders of the Scout group will be Mrs. Herbert Backer and Mrs. Allan Goldstein, and Mrs. Morris Olshan and Mrs. John D. Lee will direct the Brownies.

Junior Hadassah to Hold Kabolet Shabbat

A Kabolet Shabbat for Junior Hadassah members and guests will be held tonight at the home of Mr. and Mrs. Louis Chernin, 1102 Union street. Mrs. Lazur Kirshner, formerly of Palestine, will be guest speaker, her topic, "The Henrietta Szold School of Nursing." A social hour in charge of Lillian Chernin and Henrietta Schwartz will follow the program.

Jewish Submarine Commander Awarded Medal After Craft Sinks Destroyer, 8 Other Ships

Special

WASHINGTON, D. C.—Naval Lt. Ralph Pleatman, 25, of Cincinnati, O., who has received five letters of commendation from high Navy Department officials, is the recipient of the Navy and Marine Corps Medal for "outstanding service in a submarine on war patrol." Lieutenant Pleatman was in command of a submarine which sent a destroyer and eight other enemy ships to the bottom—an estimated 40,000 tons of Japanese shipping.

Earlier, he had been serving aboard a sub on an extended Pacific cruise. One morning he detected a heavy smoke smudge on the horizon; he notified his superiors, who pointed the sub in that direction, to find a big troop transport heavily loaded with men and supplies and escorted by a destroyer. Deep in enemy water, the sub launched its torpedoes at the target. They were seen to strike home with shattering effect.

Pleatman was commissioned an ensign in June, 1940. Volunteering for submarine duty, he was sent to the New London base and was graduated at the head of his class. He has been on Pacific patrol duty ever since.

TO RECOMMEND OFFICERS

Two committees have been formed to make recommendations for the presidency and vice presidency of the Joseph and Anna Borinstein Home for the Aged, to replace elected officers unable to accept the positions. The committee from the Federated Jewish Women's Clubs includes Mrs. Arthur Fairbanks, chairman, and the Mesdames Louis Markun, Harold Platt, I. E. Solomon, and Leon Stern. The committee from the Jewish Federation includes Theodore Dann, chairman, and Julius Falender, Isadore Feibleman, Philip Grenwald and Miss Frances Mazur.

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Len Schroeter to Be Home.

HAMMOND. — Pvt. Leonard Schroeter will be home during the holidays. Leonard, the son of Mr. Robert Schroeter, is in A. S. T. P. in North Carolina.

* * *

Complete Special Course

TERRE HAUTE—Lieut. Werner L. Loewenstein, formerly a practicing physician here, is one of a group of officers from the army medical corps and naval medical officers who completed last Saturday a special course in the chemical warfare service at Edgewood Arsenal, Md. Subjects studied during the two weeks medical officers course ranged from offensive and defensive gas-war tactics to the prevention and treatment of gas casualties. Lieut Loewenstein spent last week end with his family in Terre Haute before reporting to Camp Ellis, Ill.

* * *

Lieberman Gets Rating

GARY—Paul Lawrence Lieberman, a member of Class 30, at Great Lakes Hospital Corps School at Great Lakes, Ill., was graduated on Nov. 26 with a rating of H. A. 2c-v6-USNR-SV. His parents, Mr. and Mrs. Morris D. Lieberman attended the exercises. Seaman Paul's address is now Mare Island, San Francisco, Cal.

* * *

Tunick Recovers

GARY—Pvt. Daniel Tunick returned last Friday for the Aberdeen Proving Grounds, Md., where he has been stationed. Pvt. Tunick and his wife, the former Florence Hirsch came home to recuperate. He had been a patient in the infirmary with a case of virus pneumonia and was given a convalescent leave of ten days, and Mrs. Tunick was recovering from a cold contracted while traveling back and forth from Baltimore to the hospital. She will remain home for about six weeks.

* * *

Hollander Brothers Meet

Pfc. Arthur Hollander, 20, at the University of Wisconsin under A. S. T. P. to study "Languages and Area" and Pvt. Robert Hollander, 18, at the University of Pittsburgh to study Basic Engineering met for the first time in a year when they spent their week's leave, Dec. 4 to Dec. 10 at the home of their parents, Mr. and Mrs. David Hollander, 1407 Woodlawn Ave.

* * *

On Governor's Island

VINCENNES—Cpl. David Dansker has been transferred from Elizabeth, N. J. His new address is Hdg. 786 M. P. Battalion, Governor's Island, New York.

* * *

Meyers Visits Parents

FT. WAYNE—Staff Sergeant L. J. Meyers, son of Mr. and Mrs. Samuel Meyers, has just returned

(Continued on page 10)

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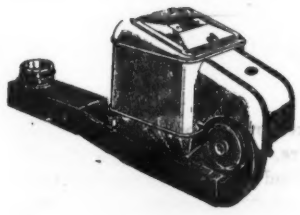

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JACK I. KAHN, Attorney
NOTICE OF APPOINTMENT

Notice is hereby given, that the undersigned has duly qualified as administratrix of estate of Clyde Spillman, deceased, late of Marion County, Indiana. Said estate is supposed to be solvent.

MARY SPILLMAN.
No. 45901 12-17-3

JACK I. KAHN, Attorney
NOTICE OF APPOINTMENT

Notice is hereby given, that the undersigned has duly qualified as executor of estate of Calvin Woods McLaughlin, deceased, late of Marion County, Indiana. Said estate is supposed to be solvent.

CALVIN PORTER McLAUGHLIN.
No. 127-45870 12-10-3

JACK I. KAHN, Attorney
NOTICE OF APPOINTMENT

Notice is hereby given, that the undersigned has duly qualified as executor of estate of Jack Aroesti Morris, deceased, late of Marion County, Indiana. Said estate is supposed to be solvent.

ISAAC AROESTI MORRIS.
No. 45859 12-3-3

MAX KLEZMER, Attorney
NOTICE OF APPOINTMENT

Notice is hereby given, that the undersigned has duly qualified as executrix of estate of Karl Safrin, deceased, late of Marion County, Indiana. Said estate is supposed to be solvent.

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Knox's Daily News Blasts White Paper

Special

CHICAGO. — Secretary of the Navy Frank Knox's Chicago Daily News editorially assailed the British White Paper on Palestine as "a policy of bad faith toward the Jews and a breach of faith with the United States," and demanded that it be "scrapped outright."

Entitled "That Not Very White Paper," the editorial declared that "as a relic of Chamberlain's general appeasement policies — and they included appeasement of every bullying aggressor from Berlin to Tokyo—the White Paper has been an anachronism and a war handicap ever since Hitler began World War II."

Should be Scrapped

Known as an ardently pro-British newspaper, the News asserted, "The British government has postponed a critical test of its policy in Palestine by modifying the terms of the White Paper by which all Jewish immigration to the Holy Land, excepting with Arab consent, would have been barred as of March 31. Under the latest redefinition, or reshuffling, or whatever it is, the time will be extended to allow for additional immigration equal to that of the unused quotas since the war began in 1939. Many hope that the change really means that the British are only putting off an open decision, with the idea that later they can just forget it and the matter will solve itself, immigration going on as usual. But even if this should turn out to be true, it is not the frank, hale and hearty way of doing things that one likes to associate with 'the bulldog breed.' It is just more temporizing and evasion with a question that never should have arisen, and never would have arisen if British diplomacy had been true to its better traditions.

"The White Paper should be scrapped outright. As a relic of Chamberlain's general appeasement policies—and they included appeasement of every bullying aggressor from Berlin to Tokyo—the 'White Paper' has been an anachronism and a war handicap ever since Hitler began World War II.

Criticizes British Policy

"A policy of bad faith toward the Jews, the 'White Paper,' was also a breach of faith with the United States, because this country agreed to the British mandate over Palestine 18 years ago, at a time when sentiment against any participation in League of Nations affairs was very strong, on the understanding that the original Balfour promise to the Jews that the Holy Land should become a real home and refuge for such members of the faith as cared to establish themselves there, would be honored."

Rabbi Eisendrath Kindles Lights

Beautiful Menorah Designed by New York Artist

Rabbi Maurice Eisendrath, Director of the Union of American Hebrew Congregations, kindles the Lights of Freedom in the festival soon to be celebrated in the synagogues. The Menorah Candelabrum designed by Reuben Leaf, a distinguished Jewish artist of New York embodies the Palestinian grapevine motif, surmounted by "the little cruse of oil that burned for seven days." The Shield of the Maccabees bears the inscription "Who is like unto Thee, Lord, among the mighty."

Partisans Name Jew Provisional Vice President

By Jewish Telegraphic Agency

LONDON. – Dr. Moshe Pijade, a Jewish physician, is vice-president of the provisional Government of Yugoslavia just formed by Marshal Tito, leader of the Yugoslavian partisan forces, it was learned here when the full list of the government members was published.

Dr. Pijade is 55 years old. He is one of the leading intellectuals in Yugoslavia and is known not only for his medical works, but also as a painter and a poet. He is one of the leaders of the guerrilla units which have been fighting the German armies on Yugoslav soil since the country was occupied by the enemy.

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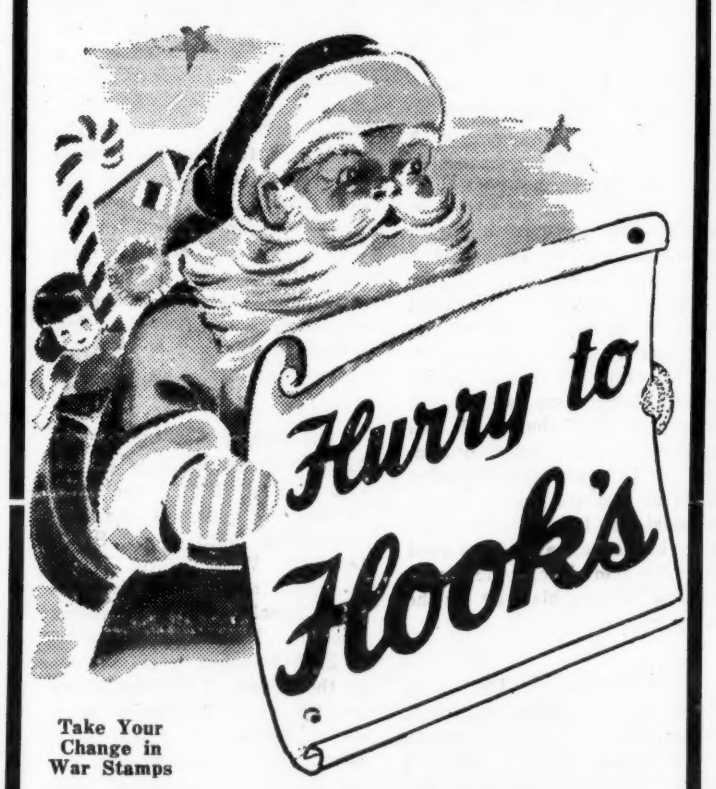

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SARA'S COLUMN

By SARA MESSING STERN

SUCH GOOD NEWS has reached us about Harriet Joseph Plant, a former Indianapolis resident, and her daughters, Margaret Claire and Beverly. Harriet heads the Officers' Service Club, whose headquarters are in the Commodore Hotel, N. Y. All the work is voluntary. The club was started and maintained with private contributions and has grown in usefulness until it has become the clearing house and center for information of every kind for all U. S. and foreign officers in New York. There is an average of 2,000 inquiries a day, and many services of various kinds are given. Harriet is a daughter of the late Mr. and Mrs. Jonas Joseph, who moved to Indianapolis from Shelbyville, Ind., in 1906. Her daughter, Margaret Claire, is part of a foreign language South American publishing house. Beverly, born in Terre Haute, does designing for a New York firm. Harriet's sister is Mrs. Abe L. Borinstein (nee Margaret Joseph), of Indianapolis. Her brothers are Jackiel W. Joseph of Indianapolis, and Henry G. Joseph of Shelbyville.

* * *

EVERETT WATKINS, writing in his Washington column in the Indianapolis Star has this to say about Pvt. Maurice Feuerlicht, son of Rabbi and Mrs. Morris Feuerlicht: "Private Maurice Feuerlicht . . . has gone to war. . . . A graduate of Yale, he was educated in the law, but Blackstone authority that he is, his strong inclination is along literary lines. He has already written several articles that give him standing as an Indiana author. He has an excetionpally high I-Q. So the army used his talents the very first day he was in camp in peeling potatoes from 3:30 a. m. until 8:30 p. m.; he has such high efficiency that he is likely to repeat on K. P. duty. . . . With just a little more kitchen experience he thinks maybe he soon will be able to whip up a batch of cookies that at least approach the quality for which Mrs. Feuerlicht is noted. . . . Mr. Feuerlicht served on the legal staff of the Paul V. McNutt social security agency, but preceding his induction into the army he was doing some expert writing as chief of the health and medical film for the co-ordinator of inter-American affairs. Entering the army as a private he must win his spurs the hard way, but once he is graduated from the army kitchen he should be able to win his way to the army parlor."

* * *

SHELBYVILLE, IND.: A group of thoughtful, generous, deeply-religious Jewish women whose watch-word is service! They express it through Hadassah, the only organized group of Jewish women in Shelbyville and their work includes contributions of blood to the Red Cross Blood Bank, of time and money to the community drives for Red Cross, the Tuberculosis Association, Infantile Paralysis, United War Fund and, in fact, wherever hands and hearts and willing service are needed. The Hadassah of Shelbyville not only fills all its obli? gations to National Hadassah in over-flowing measure but, being affiliated with the Army and Navy Committee of the Jewish Welfare Board of Columbus, Ind., they serve refreshments after Friday night services at Camp Atterbury, and have opened club rooms in Shelbyville for visitors from Camp Atterbury. The members also have been making surgical dressings and doing secretarial work regularly at Red Cross Headquarters, and as a group, they lend assistance to the newly formed Shelby County Mothers' Service Club, composed of the mothers of boys and girls in the armed forces.

* * *

MRS. A. S. POLAKOFF is the president of Hadassah. She is the former Ann Sopkin, of Chicago, a sister of Stephan Sopkin, violinist, formerly with the Cincinnati Symphony Orchestra. She has lived in Shelbyville for the past 10 years. MRS. HENRY ZEFF, who came to Shelbyville from Chicago in June, 1942, is vice-residepnt. MRS. LOUIS ZEFF, wife of Lt. Louis Jacobson of the U. S. Medical Dental Corps, stationed at Camp Atterbury, is also from Chicago. MRS. WM. T. McLANE (nee Berenice Levenson) is the secretary. She came to Shelbyville from Connersville. She is a niece of Mrs. Phil Joseph of Indianapolis. MISS REBECCA GREENBERG, a sister of Mrs. Jack Goldberg, of Indianapolis, is the treasurer. Every Jewish woman of Shelbyville is a member of Hadassah! There are four members from Columbus, Ind., Mesdames Abe Kroot, Ben Kroot, Samuel Kroot and Harry Kaplan, and the following wives of army officers from Camp Atterbury, who make their homes in Shelybville: Mrs. Louis Jacobson, Mrs. Lillian Bratter, Mrs. Phyllis Shapiro and Mrs. Abbe.

* * *

THE SHELBYVILLE CHAPTER of Hadassah was organized in May, 1939, at the home of Mrs. A. Goodman, the idea originating with Mrs. Sarah Levinsky Wolf. Mrs. J. A. Goodman of Indanapolis, was guest speaker for the opening meeting. I was just speaking to Sara Goodman (Mrs. J. A.) on the phone. I told her I was writing about the Jewish women of Shelbyville. She ejaculated, "Such grand women, every one of them! And that modest Mrs. A. Goodman—well,

(Continued on page 13)

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Beth El Dinner to Honor Cantor Glass for Service

Cantor Myro Glass will be honor guest at a testimonial dinner to be given at 6:00 p. m. Sunday at Temple Beth El-Zedek, honoring him and Mrs. Glass on the completion of fifteen years of service to the Temple. An elaborate affair has been arranged by the committee.

The program will include music by a string quartet from the Indianapolis Symphony orchestra, and songs by Carl Urstein, baritone, a native of Palestine.

The committee in charge includes Nathan Regenstreif, chairman, and Julian Freeman, Jacob Weiss, Jacob Solotken, Mack Laner, David Sablosky, Bert Sicanoff, Aaron Glick, H. F. Grande, Leo Talesnick, Lewis Bassler, Phil Grenwald, Daniel Frisch, Samuel Fox, Sam Ziffrin and Aaron Unger. Mrs. Eva Rutenberg will serve the dinner.

Synagogue Notes

Indianapolis Hebrew

At services at 8:00 p. m. tonight, Rabbi Morris Feuerlicht will speak on "Brother Hunting." Following the services, an informal reception will be held in the Vestry room. The Temple Sisterhood will honor Mr. and Mrs. Samuel Beck, who are leaving the city shortly to take up residence in Memphis, Tenn.

* * *

Army Posts

Regular Friday night services will be conducted at 8:30 p. m. tonight at the Post Chapel at Ft. Harrison by Rabbi Maurice Goldblatt, assisted by Pvt. Bernie Birnbaum. There will be no Jewish Religious Services at Ft. Harrison or at Camp Atterbury Friday night, Dec. 24, as members of the Jewish faith will relinquish the chapels so that Christmas eve services may be held. Wherever possible Jewish members of the armed forces are volunteering for special duties so that their Christian friends may be free to celebrate their holiday.

* * *

United Hebrew

An all-children's service will be held tonight as the Minyonaires Junior Congregation direct the program and children of the congregation present a March of Time of Jewish history. Those participating will be Donald Stillerman, Rae Borinstein, Elaine Callinger, Vivian Meshulow, Hyman Calderon, Evelyn Stillerman, Leonard Kaseff, Irwin Becker, Minerva Kishner, Frances Schwartz and Janice Schwartz. Mothers of the Minyonaires will be hostesses at the social hour following.

* * *

Knesses Israel

HAMMOND — Rabbi Benjamin A. Daskal, of Chicago will address Congregation Knesses Israel Friday at 8 p. m., Jan. 15. His subject will be "America, the War, and the Jew."

* * *

Beth-El

HAMMOND. — At services tonight, Rabbi A. J. Feinberg will speak on "Chanukah, Power of a Dream." Refreshments will be served after the services.

* * *

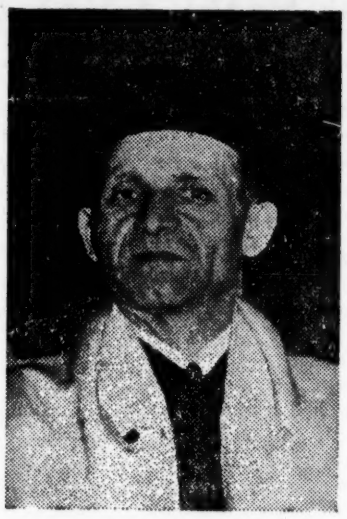
B'nai Jacob

FT. WAYNE—"When Brothers Sell Out" will be the sermon topic at tonight's services.

Goes to South Pacific

LAFAYETTE. — Lt. Herman Berger, son of Mr. and Mrs. Ben Berger, has arrived at a base in the Pacific area. He is in the anti-aircraft artillery division and has been based at Fort Sheridan, Ill.

Honored by Temple



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Kirshbaum Juniors To Celebrate Chanukah

A Canukakh party for junior members and their friends will be held at Kirshbaum Center at 2 p. m. Thursday, Dec. 23. The afternoon's events will include a ping-pong tournament, a playlet by the Junior Dramatic Club, lighting of the Chanukah candles, singing, refreshments, an exchange grab bag and mixed swimming. The committee in charge includes the Mesdames Herbert Backer, Allan Goldstein, John D. Lee and Morris Olshan.

SHAPIRO TO BROADCAST

Rabbi David S. Shapiro will give a talk on Chanukah over Station WIRE at 10:15 a. m. Sunday, Dec. 26, and choral group of Junior Hadassah girls under the direction of Mrs. Stanley Levinson and Miss Libby Maurer will give a program of Chanukah and Palestinian melodies.

Miss "Mickey" Kaplan, who makes her home with her sister, Miss Martha Kaplan, in Chicago, will spend the holidays with her parents, Mr. and Mrs. Hyman Kaplan, here. Miss Kaplan and Mr. Leo Kaminsky will be married next month.

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S. D. T. ENTERTAINS

Special

BLOOMINGTON — Actives of Sigma Delta Tau entertained Saturday night with a dinner in honor of their pledge daughters at the chapter house. Entertainment was given for the pledges including an original song by Joan Jackson and a skit in which all the actives took part. The dinner was also in honor of senior active Lillie Jean Yaffe, who will be graduated next Sunday from Indiana University School of Business.

Guest of the house during the week was alum Mrs. Irving Linderman of Indianapolis.

HOLIDAY GREETINGS TO ALL

FROM

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BETWEEN YOU AND ME

By BORIS SMOLAR
J. T. A. News Editor

THE PALESTINE FRONT: Big doings regarding Palestine are now brewing in London. . . . And they are reflected in Washington. . . . It would be premature to mention any names here, but it can be disclosed that Dr. Weizmann is more optimistic than ever after seeing a few of the most important men in England. . . . He has summoned three members of the Zionist executive from Jerusalem, and three Zionist leaders from the United States to come to London. . . . Though the campaign against the White Paper will not cease, Zionist leaders are now less worried about this document. . . . In fact, they consider it practically abandoned after the statement made by Colonial Minister Stanley in Parliament that approximately 30,000 Jews will be permitted to enter Palestine even after the expiration of the term of the White Paper next March. . . . They figure that by that time the last of these thirty thousand Jews reach Palestine, the status of the country may have undergone a substantial change which will automatically nullify the White Paper. . . . Zionist leaders in London are now concentrating their efforts on securing such a change. . . . And the change will not mean partition to which the Zionist leaders are now saying "no" quite definitely. . . . By the way, the Colonial Office in London still keeps on insisting that it is not aware of any new partition plan regarding Palestine. . . . But why doesn't the Colonial Office check with former Colonial Secretary Lord Moyne and with Robert Casey, British Minister for the Middle East? . . . These two gentlemen are in a position to give the Colonial Office all the details of the project. . . . Did you hear of the report Senator Mead brought back to Washington from his trip to the Middle East? . . . All Arab leaders with whom the Senator spoke presented to him various demands, but none of them mentioned the Arab-Jewish question in Palestine. . . . "What about the Jewish claims for Palestine?" the Senator could not resist from asking some of the Arab notables? . . . "Well," was the reply, "we'll find a way to get along with the Jews." . . . The only people who consistently injected the Arab-Jewish issue in their talks with the Senator were British officials.

* * *

THE RUSSIAN FRONT: Jan Masaryk, Czechoslovak Foreign Minister who is now in the United States, has cabled to President Benes in Moscow reminding him to take up with Stalin the Palestine question. . . . Dr. Benes some time ago promised Zionist leaders to do so, and even accepted from them a memorandum to this effect. . . . He is now in Moscow discussing with Stalin the post-war relations between the Soviet Union and a liberated Czechoslovakia. . . . A prominent American who just returned from various parts of Europe and Africa believes that if the Jews ever get what they want in Palestine, it will be due to the United States and Russia. . . . He discounts Britain. . . . He came to these conclusions on the basis of talks which he had with Soviet, American and British diplomats in the countries which he visited. . . .

* * *

THE JEWISH FRONT: The Nazi persecution of Jews made many English-speaking Jews in the democratic countries Jew-conscious. . . . A large number of them, particularly the young generation of Jews in America, know very little, however, of Jewish history. . . . "The Epic of a People" by A. Addleson, just published by the Bloch Publishing Co., aims at filling this gap. . . . In one volume all of Jewish history from Abraham ,who was the father of the Jews, up to the outbreak of the present war is presented in a manner which makes easy and interesting reading. . . . Though not

(Continued on page 7)

Second Christmas after Bataan

Wonder where *they're* going for Christmas?
Who'll wish *them* "Merry Christmas"?
What's on *their* menu for Christmas dinner?
What Christmas gifts will *they* exchange?
What will *they* pray for on Christmas Night?
What Christmas memories will haunt *their* hearts

. . . the stillness of a snow-robed countryside, and the friendly laughter of free people?

. . . the glitter of acres of show windows, and the holiday bustle of free people?

. . . the stockings hung, the tree trimmed, the kids up at dawn, the presents unwrapped—the carols sung by free people?

How many *EXTRA* War Bonds are YOU buying this Christmas?

PUBLIC SERVICE COMPANY OF INDIANA, INC.

Long Illness Fatal For Lewis Levy, 48

Funeral services were held Monday morning in the Aaron Ruben Funeral Home for Lewis J. Levey, 48, 5606 Washington boulevard, a partner in the Ben Hammerman Company, wholesale dry goods firm, who died Friday in Chicago after a long illness. He was a member of the Masonic lodge in Chicago, and the Indianapolis Hebrew Congregation. Burial was in the Indianapolis Hebrew Congregation Cemetery.

Survivors are his wife, Mrs. Ruth A. Levey; a daughter, Miss Harriett Levey; a son, Irwin W. Levey, of Indianapolis; three brothers, all of Chicago, and five sisters, all of Chicago.

Jewish Art and Music To Be Study Topic

Mrs. Bernard Hamburg will present a paper on "Jewish Art and Music" at the meeting of the Joint Hadassah and Council Study Group, to be held at 1:00 p. m. Monday at the home of Mrs. Sidney Mahalowitzz, 6038 Central avenue. Mrs. Max Sussman will give a resume of current events, and Mayer Gallin will lead the discussion following. Refreshments will be served.

Borinstein, Efroymson Reelected on J. D. C. Board

Special

NEW YORK. — Louis J. Borinstein and G. A. Efroymson of Indianapolis were re-elected to the National Board of Directors of the American Jewish Joint Distribution Committee at the 29th annual meeting here.

GREETINGS FROM

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LOGANSPORT

Maj. Samuel D. Hurwitz, Chaplain, Dies in Texas

Special

FT. WAYNE—Major Samuel D. Hurwitz, 42, of Ft. Wayne, a chaplain in the army, died Thursday, Dec. 9 at the McCloskey Hospital at Temple, Tex., following an abdominal operation.

Maj. Hurwitz, who was promoted from a captaincy last April, had been stationed at Camp Wolters, Tex., since December, 1941. Before entering the army two years ago he had served as rabbi at the Kol Shearith Israel Congregation in Panama, where he took a position in 1937, working among Spanish and Portuguese language groups. Prior to that time he had held pulpits at Phoenix, Ariz., Bloomington, Ill., and Benton Harbor, Mich. He was a graduate of Hebrew Union College. He came to Ft. Wayne at the age of three, with his parents, the Rev. and Mrs. Mendel Hurwitz.

Surviving beside the parents are his wife, Mrs. Belle Hurwitz, who made her home with her husband at Mineral Wells, Tex.; two sisters, Miss Ella Hurwitz, of Ft. Wayne, and Mrs. Belle Goldman, of Cincinnati; two brothers, Sgt. Mose Hurwitz, of Camp Shelby, Miss., and Lt. Joseph Hurwitz, stationed in England. Funeral services were held Sunday, with Rabbi Irving A. Weingart and Rabbi Frederic A. Doppelt officiating, with burial in the Orthodox Jewish Cemetery.

Julian Kiser in Australia.

Lt. Julian A. Kiser, son of Mr. and Mrs. J. J. Kiser, is now "somewhere in Australia."

Another Hoosier in England

Pvt. Karl Price, with the Engineer Corps, has recently arrived in England, according to word received here.

ANNUAL LUNCHEON SET

The Federated Jewish Women's Clubs will hold their annual luncheon meeting, Feb. 9, in the Chateau Room of the Claypool Hotel. Mrs. Harold Platt is in charge of arrangements.

Printer Is Arrested On Anti-Semitic Charge

Special

BOSTON. — Charged with "malicious publication of anti-Semitic literature," the Rapid Service Press, Inc., was hailed into court here Tuesday after type of a vicious poem was seized in a raid by Captain James T. Sheehan of the racket squad. Four college students made the complaint to the police which led to the raid.

Between You and Me

(Continued from page 6)

as exhaustive as other books on the same subject, the "Epic of a People" has an advantage over the others in that its last chapters deal with the eclipse of German Jewry, with the Jewish refugee situation, with the Evian Conference and with many other developments of contemporary Jewish history. . . . It even carries a map showing the boundaries of the proposed Jewish State in Palestine suggested in 1938 under the so-called "partition plan" of the British Royal Commission. . . . The volume, which is actually a handbook on Jewish history, also contains a chapter on the Jews of America which briefly reviews Jewish development in the United States from the days of early settlement till about 1935. . . . One of the best chapters is the one on Palestine which reviews modern Zionism from the time of Dr. Herzl until the British White Paper of 1939 against which the Jews in all democratic countries are now fighting. . . . The book deserves to be in the home of every American Jew who wants his children to retain Jewish self-respect. . . .

* * *

THE HOME FRONT: Will the United Jewish Appeal be renewed for the coming year? . . . Much bargaining is now going on between the JDC and the Zionists around the negotiations for a renewal of the UJA agreement. . . . The JDC claims that the Zionist partner is collecting funds in America outside of the United Jewish Appeal. . . . It points especially to the collections of the Jewish National Fund. . . . By the time this is published the bargaining may be over and the United Jewish Appeal renewed. . . . . Don't be too optimistic about Congress passing the pending resolution which recommends the formation of a special government committee to deal with the immediate rescue of Jews in Europe. . . . We hear that the American Jewish Conference has completed its statement against the Emergency Committee to Save the Jews of Europe and will issue it to the press very soon. . . . Have you heard the latest question? . . . The declaration demanding Palestine as a Jewish commonwealth is called "The Biltmore Declaration" because it was issued by a Zionist conference held at the Biltmore Hotel in New York. . . . Why, it is asked, did the Zionists not hold their conference at the Roosevelt Hotel in New York? . . . They would have had a chance to name their demand for a Jewish commonwealth "The Roosevelt Declaration." . . .

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VINCENNES
By Mrs. Ben Karp

KOKOMO
By Mrs. Jack Copenhagen

EVANSVILLE
Mrs. Jean Levy

TERRE HAUTE
By Mrs. Bernard W. Roth

MUNCIE
By Mrs. Archie Lapin

EAST CHICAGO
INDIANA HARBOR
Beatrice Berkovitz

HAMMOND
By Thelma Kaplan

ELKHART
By Mrs. M. Bernstein

GARY
By Mrs. M. L. Cohen

FORT WAYNE
By Mrs. Harry E. Landy

STATE SOCIETY

Tressa Weinberger Is Engaged To Pvt. Lebowitz

Special

GARY—Mr. and Mrs. S. J. Weinberger have announced the engagement of their daughter Tressa to Pvt. Lou Lebowitz, stationed at Fort Bragg, N. C.

Miss Weinberger, who attended Gary College, two years ago accepted a position with the War Labor Board in Washington, D. C. where she is now employed. Pvt. Lebowitz was in the grocery business in Chicago before entering the army.

No wedding date has been set.

BUY U. S. WAR BONDS

Births

HAMMOND. — Born on the anniversary of Pearl Harbor, a 7-lb. son was welcomed last Tuesday by Capt. and Mrs. Theodore Sendak at Gary Methodist hospital. The Sendaks are makin gtheir home in Gary, where Capt. Sendak's parents reside, while he is taking special courses for the army administrative department at the University of Chicago.

Aurora Soldier Married Sunday To Cincinnati Girl

Special

CINCINNATI. — Mr. and Mrs. Arthur L. Reinhart announce the marriage of their daughter, Adelle Judith, to Nathan B. Kabakoff, U. S. Army, son of Mr. and Mrs. Isidor Kabakoff of Aurora, Ind., Sunday, Dec. 12, at the Plum Street Temple. Professor Samuel S. Cohon, uncle of the bride, performed the ceremony.

Shirley Lee Golden Married Thursday To Lt. Bert Lynch

Special

CRAWFORDSVILLE, Ind.—Mr. and Mrs. Morris Golden of this city announce the marriage of their daughter, Miss Shirley Lee Golden, to Lt. Bert G. Lynch, son of Mr. and Mrs. J. M. Lynch, of Louisville, Ky. The wedding took place in Kansas City, Thursday, Dec. 1. Lt. Lynch is a bombadier in the Army Air Forces and is stationed at Victoria, Kan.

COMMUNITY COUNCIL FORMED BY LAFAYETTE JEWISH GROUP

Special

LAFAYETTE. — Formation of a new organization, the Lafayette Jewish Community Council, organized as a clearing house for Lafayette Jewish groups, was announced this week. The executive board includes Himan Pearlman, president; Harry Kaplan, first vice present; Bert Loeb, second vice president; Rabbi Aaron Gorbaty, secretary; Rabbi Meyer H. Simon, treasurer.

The council will sponsor a Chanukah and Potato Latke party Saturday evening, Dec. 25. A stage show is planned and games will be played. Rabbi Simon and Rabbi Gorbaty are co-chairmen of the evening's entertainment.

On Sunday, Dec. 26, a joint Chanukah party will be given for the children of Temple Israel Sunday school, and Sons of Abraham Sunday school in the recreation room of Sons of Abraham Synagogue at 2:30 p. m.

Gefilte Fish, Election on Program — A Gefilte Fish supper will be held at 6 p. m. Tuesday, Dec. 28, at Sons of Abraham Synagogue in the recreation room, following which election of officers will be held by Barzillai Lodge of B'nai B'rith.

Sisterhood Holds First Brunch— A brunch for servicemen was sponsored by Temple Israel Sisterhood at the Hillel house last Sunday following the religious worship, which Rabbi Meyer H. Simon conducts each Sunday morning at Purdue for servicemen. These brunches will be a regular monthly feature and will be sponsored by the various Jewish ladies' organizations.

Personals — Mr. and Mrs. Isaac Rice and Dr. and Mrs. L. H. Pearlman were in Indianapolis Friday to attend the ceremonies at Hebrew Temple in observance of the hundredth birthday anniversary of Mrs. Rice's father, the late Rabbi Meyer Messing. . . . Mrs. Frances Abrahams and Mr. and Mrs. Bert Loeb have as their house guest, Mrs. Emily Thompson of Tulsa, Okla. . . . Mr. and Mrs. Louis Winski and their daughter, Mrs. Henry Silver, of Indianapolis, were in Hot Springs, Ark., for two weeks.

I. U. Hillel to Honor Graduating Seniors

Special

BLOOMINGTON. — The weekly Friday evening service will be held at 6:20 p. m., with Cadet Herman Gittelman as cantor, and trainees and civilian students participating. Rabbi Herman Pollack will discuss the Torah passage of the week. Following services there will be a social hour with Frances Lapin, chairman, and a committee of girls as hostesses. The open house Sunday will be in honor of graduating seniors and parents, friends and students are invited.

Services and open house during the past week-end were held in honor of the new contingent of Army trainees, who were identified with Hillel on campuses at Brooklyn, Penn State, Ohio State, Florida and Maryland.

PARCELS GET THROUGH

JERUSALEM. — The vast majority of the food-and-clothing packages being sent from here to Jewish refugees in Asiastic Russia are being received by the persons to whom they are addressed, it is revealed here in hundreds of cables and letters from the refugees.

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BEST WISHES

MEN SERVE SOLDIERS

A committee of civilian men served men in uniform at the USO-JWB Club regular Sunday night supper. David Sablosky was chairman of the committee, aided by Lewis Levy, Percy Simmons, Ben Blieden, William Sabol, Mack Laner, George Clayman, Nate Regenstreif, Mort Asher, Floyd Beitman, Andrew Jackson, Archie Falender, Manuel Leve, Max Farb, Al Katz, Sid Romer, Sid Maholowitz, Allen Bloom, Harold Jaffe, Morris Perk, Joe Koor, Syl Silberman, Bert Sicanoff, Dr. Phillip Falender, Leo Selig and Jerome Wachter.

Baerncopf to Get Furlough

David Baerncopf, son of Mr. and Mrs. Joseph Baerncopf, is now in the statistical school at Harvard Business School as an officer candidate. After his graduation from O. C. S. in January he will be home on furlough. Cpl. Robert Baerncopf, another son, is at Woodward, Okla., in the Air Air Force administration. His furlough starts Dec. 27.

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In the Service

(Continued from page 2)

to the West Coast after spending two weeks here with his parents. He is stationed in the California Arizona maneuver area. He was recently advanced to staff sergeant.

* * *

3rd Kahn Goes into Army

Pvt. David Kahn, 18, son of Mr. and Mrs. S. Carroll Kahn, left Ft. Benjamin Harrison Saturday, for basic training at Ft. Benning, Ga. Mr. and Mrs. Kahn's other sons, also in service are Lt. Robert Kahn, 23, in training at the Students Officers Detachment, Maxwell Feld, Ala., and A/C. S. Carroll Kahn, Jr., 19, stationed at Santa Ana, Cal.

* * *

Transferred

MARION—Pvt. Robert Simons has been transferred to Ft. Benning, Ga. from Ft. Benjamin Harrison.

* * *

Home for a Day.

Pvt. Abraham Katz, son of Mr. and Mrs. Harry Katz, was home for a day from Camp McCoy, Wis., last Sunday.

* * *

Rosenbloom Transferred

GARY—Capt. Philip J. Rosenbloom reported early this week at Elkins, W. Va., where he has been transferred from Camp Campbell, Ky.

* * *

Cadet Greenberg Moved

GARY—A/C. Robert Greenberg has moved from Brady, Tex. to Struthers Field, Kas.

LIGHT ON CHANUKAH

By
BERNARD POSTAL
Publicity Director of B'nai B'rith

Among the many explanations advanced for the origin of the name Chanukah is that it comes from Chanok, or Enoch, a character in Genesis, the great-great-great grandfather of Adam, who lived 365 years, and who is associated by mystics with light because his years on earth equalled the number of days of the sun's journey.

* * *

The first day of Chanukah can never occur on a Tuesday. This year it falls on Wednesday, December 22nd.

* * *

Today we light one candle on the first day of Chanukah and an additional one on each successive day of the festival, but once it was customary to light eight candles on the first day and to reduce the number on each successive night.

* * *

It was once the custom to place the Chanukah lights outside the house.

* * *

The kindling of Chanukah lights was prohibited in the third century of the Christian era in Persia because the fire-worshipping Magians, to whom fire was sacred, were in power.

* * *

Chanukah is the only Jewish festival based on a Jewish triumph of arms against its enemies.

* * *

Jerusalem was liberated from the Turks on Chanukah in 1917, General Allenby having entered the city during the Feast of Lights.

* * *

The story of Chanukah does not appear in the Old Testament but is recounted in the post-Biblical Books of the Maccabees, all written in Greek by Palestinian, Alexandrian and Cyrenese Jewish writers within half a century after the events portrayed in the Chanukah saga. The writers were followers of the Maccabeans.

* * *

Weddings may take place on Chanukah, but not on Purim, although both are minor festivals in the Hebrew calendar.

* * *

"Maoz-Tzur," the familiar hymn that is sung after the kindling of the Chanukah lights, is not a Jewish melody but an adaptation of an old German folk song of the Middle Ages. This German tune has also been utilized by Christians, Martin Luther having employed it for his chorals. One of the poems

(Continued on page 11)

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Light on Chanukah

(Continued from page 10)

in Lord Byron's "Hebrew Melodies"—"On Jordan's Banks"—was set to the music of "Moaz Tzur" by the great poet's Jewish friend, Isaac Nathan.

One of the monarchs of the Chazars, a South Russian people who were converted to Judaism in the eighth century, was named Chanukah.

* * *

The name of Maccabeus, hero of the Chanukah story, has been preserved in the name of many Jewish sports groups, notably the Maccabi movement, but the original Judas Maccabeus and his brothers fought against the Hellenistic spirit of athletics.

* * *

The Menorah, the symbol of Chanukah, was erected by the Israelites after their exodus from Egypt as their emblem of nationhood.

The word Menorah means candlestick in Hebrew. Originally, the Menorah was simply the source of illumination for the Temple in Jerusalem. The Menorah in the Temple was seven-branched but because it was forbidden to reproduce the sacred golden Menorah of the Temple for ritual or other purposes, the Chanukah Menorah is not seven-branched.

* * *

In the light of the proscription on imitating the Menorah, the Jews of old fashioned a lamp of similar shape for the Chanukah

(Continued on Page 12.)

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The SOCIETY Page

Mosslers in Maryland After Leave Here

Lt. and Mrs. Liebert I. Maossler with their children, Jimmy and Nancy, are in Maryland, the former at Fort Meade, after a ten-day leave spent with his family in Indianapolis, at the Columbia Club where they have been living since the sale of the Mossler home on Hampton Drive, and Mrs. Mossler and children in temporary quarters near the Fort. Mrs. Mossler has their insurance business here in Indianapolis so well organized that her absence will not disrupt it.

The Mosslers were honor guests of their Saturday night Club at a dinner party the evening of Dec. 11, at the Columbia Club. Members of the club, including the honor guests, are Messrs. and Mmes. Philip Adler, Ferdinand Born, Eli Coplan, Charles Efroymson, Ernest K. Fisher, Victor Goldberg, I. G. Kahn and Alfred Maschke.

Lt and Mrs. Richard Efroymson and Mrs. J. C. Ottimer (nee Flora Margaret Rosenthal of Deal, N. J.), who were visiting in the city, were guests.

S/Sgt. and Mrs. Mervin D. Gordon announce the birth of a daughter, Sandra Jo, at Coleman Hospital, Monday, Dec. 13. Mrs. Gordon is the former Adele Eleanor Levey.

* * *

Mr. and Mrs. Lewis Twine, 8182 Washington Blvd., announce the birth of a daughter, Dec. 7, at the Methodist Hospital. The baby has been named Peggy Lou.

Light on Chanukah

(Continued from Page 11)

service by utilizing the Menorah motif and adapting it to the needs of an eight-day festival by means of a lamp of four semi-circles of three, with the central shaft used for the Shammash.

B'nai B'rith was the first Jewish organization in the United States to use the seven-branched Menorah as its official emblem. The Menorah has been the symbol of B'nai B'rith from the time it was founded in 1843. Every B'nai B'rith meeting room has a menorah and this symbol is used on stationery, literature, publications, books, pins and banners.

City's Families Host To Holiday Visitors

Sam Benjamin and son Irving, of Chicago, will come today to spend a few days with his son, Frank Benjamin and family. . . . Benjamin Curl, of Alliance, O., will come Dec. 24 to be with his son Robert S. Curl, Mrs. Curl and two grandchildren. . . . Suzanne Cohen, Joan Jackson and Ellen Hyman are home from Indiana University to spend the holidays with their parents. . . . Mr. and Mrs. Harry Reynolds and daughter, Molie K. Reynolds, have returned to Columbus, O., after a few days visiting Mrs. Reynolds' sister, Mrs. Adolph Blickman, 5601 Washington Blvd. . . . Ruth Belle is home from Indiana University to spend the holidays with her parents, Mr. and Mrs. Alexander Belle.

Charlotte Solotken to Be Wed At Columbia Club to Buffalo Man

Mr. and Mrs. Jacob Solotkekn announce the approaching marriage of their daughter, Charlotte, to Pfc. Norman Chassin of Buffalo, N. Y., Sunday, Dec. 26. The ceremony will take place at the Columbia club with Rabbi Israel Chodos and Cantor Myro Glass officicating at the nuptials.

Attending the bride will be the groom's sister, Miss Lois Chassin, and the best man will be Pfc. Burton Chassin. After a wedding trip to New York, the young couple will be at home in Buffalo.

Mr. and Mrs. Solotken will receive informally for their daughter and her husband following the wedding, from 7 to 10 Sunday evening at the home, 5114 Washington Boulevard. Friends and relatives are invited. No invitations have been issued.

Army People Visit Relatives

Mrs. Leonard Solomon is at Ft. Knox, Ky. for temporary residence to be with her husband, Lt. Leonard Solomon. . . . Lt. and Mrs. Fritz Goldbach have come from New York City to spend Lt. Goldbach's leave with Mrs. Goldbach's parents, Mr. and Mrs. Wm. P. Meyers. Mrs. Goldbach is the former Caroline Meyers. . . . Mr. and Mrs. Robert Curl returned Tuesday from a few days visit in Cleveland with relatives and in Canton, O., with Mrs. Curl's parents. . . . Mr. and Mrs. R. D. Dushman will have as guests next week Mrs. Dushman's mother, Mrs. L. Ruby and daughters, Mrs. M. Brustein and Miss Hannah Ruby, Flushing, L. I., and Mr. Dushman's brothers, Dr. E. Dushman, Toledo, and Mr. Ruby Dushman and Mrs. Dushman, of Irvington, N. J.

Jacqueline Karsch is spending a few weeks rest with her parents, Mr. and Mrs. Charles H. Karsch, 5733 North De'aware street. She leaves after the first of the year to resume her western tour.

Holiday Visits Enliven Season

Mrs. Nellie Nathan Klein of New York City, a former resident of Indianapolis, has been the guest for several days of her sister, Mrs. Rae Levy, and daughter, Mrs. Ferd Meyer. . . . Mrs. Jacob Wolf returned last week-end from a several weeks' visit with her daughter, Mrs. Robert Bernstein, husband and their child in New York City. . . . Helen Kahn will leave next week for Milwaukee for a few days' visit. . . . Mrs. Sidney Aronson and daughter, Joan, will come this week-end to spend the holidays with Mrs. Aaronson's mother, Mrs. Hattie L. Meiere, at the Seville Apts. . . . Mrs. Simon L. Kiser, who was confined to her apartment for a week with the flu, is better.

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Sara's Column

(Continued from page 4)

there never was a finer soul." To all of which "Aunt Sara" Stern heartily agreed for Mrs. A. Goodman warned me, "The other women really do the work so don't do more than merely mention me!"

* * *

THERE IS PERFECT HARMONY between Jew and non-Jew in Shelbyville, and the Hadassah has been a force that helped bring this about. Witness the fact that Dr. Charles Bowler and wife—he is pastor of the Shelbyville Presbyterian church — attended the donor luncheon as guests of Mr. and Mrs. A. Goodman. Dr. Abraham Sacher gave the address at that time and this same liberal thinker, Dr. Bowler, reviewed Dr. Sacher's book as his contribution to a successful May, 1942, annual meeting.

* * *

I FORGOT to mention that the first president of Hadassah was Mrs. Bertha Hart Goodman (Mrs. Araham) who, born in London, England, had lived with her parents in Cincinnati, Ohio, before coming to Shelbyville. And the first vice-president was Mrs. Nate Kaufman (nee Hortense Schwartz of Cincinnati). Members of Hadassah in addition to the wives of army officers and residents of Columbus, Ind., are: The Mesdames Henry Joseph, Abraham Goodman, Nate Kaufman, A. Kahn, William T. McLane, Z. Levinsky, A. S. Polakoff, M. H. Polakoff, B. Sopkin, P. Sirkus, M. Wolf, Zeff Miller, and the Misses Rebecca and Bertha Greenberg. May their splendid work grow from year to year!

* * *

CONGRATULATIONS: To Jack A. Goodman on his 58th birthday, Dec. 18, and to his brother, Lazur L. Goodman, on his 51st birthday, Dec. 17. Jack is proud of his wife Sara's work, and both he and Lazur are vitally interested in all activities in the community. Jack was the first president of the Jewish Welfare Fund and served as president for nine years and Lazur headed the Jewish Welfare Fund Drive for 1942, one of the most successful in the history of drives, and the successful Interim Campaign in 1943. He is vice chairman of the U. S. O.-J. W. B. for Indiana. Jack's hobby is his garden and grounds on the beautiful Goodman estate. Lazur's hobby is photography. He and his son, Elliott, have taken some unusually fine pictures, really professional. Both Jack and Lazur are generous to a fault, with themselves and their means. . . . Congratulations to Mrs. Miriam Forman, whose imprint on the Jewish community life is a deep and abiding one. "If you want it done well, get Miriam to take hold of it" is a watchword among us. Her energy, her enthusiasm, her faith that moves mountains," her example of indefatigible work have at present been used in her position as general chairman, since September, of the Hadassah sewing roups, the one at Beth El-Zedeck, the other at the Talmud Torah building. Miriam tells me that Mrs. J. A. Goodman urged and abetted her in her November 4, 1941, first sewing group meeting at the Talmud Torah. There were 13 women at that meeting. There are now an average of 45 women who meet each Tuesday at the Talmud Torah, to sew and make bandages for the Holy Land and for the local Red Cross. At the newly organized Hadassah Sewing Group meeting at Beth-El, there is an average attendance of 20 women. A total of $120 worth of knitted material, first aid kits and children's garments have been sent to the Holy Land this year and a vast amount of things to the local Red Cross. Mariam Forman is the inspiration for all this work. For the recent Russian Relief drive for which she personally made an appeal to her women, truck after truck was loaded with clothes at the Talmud Torah, so generous was the response. Miriam was born in Louisville, but at sixteen went to San Francisco with her parents where she lived 25 years. She has reared six children; two grown daughters live in the East, Gertrude and Victoria. Hannah, the third daughter, lives here with her mother. Chief Petty Officer David Forman is in New Guinea. Major Burnett Forman, another son, in the Army Medical Corps, is at the Area Station Hospital, Oakland, Cal. Miriam and her son, Abe, run their 51-acre farm in Boone County. Not only Hadassah, Red Cross, her children and the farm, have claimed her interest. She also was treasurer two years of the Temple White Cross Flower Guild, chairman of the Temple Sisterhood Telephone Committee, for two years, chairman of Ways and Means for the Hebrew Ladies Loan Society, and is a valuable membber of the Board of the Joseph and Anna Borinstein Home for the Aged. Her most valued possession at present is a ring fashioned by her son, David, in New Guinea, from pieces of aluminum from a downed Japanese plane. Miriam is a loved friend of mine. All I ask of her is to take better care of herself. Women like Miriam Forman are all too rare!

BAR MITZVAH

ALFRED SACKS

Mr. and Mrs. Nathan Sacks announce the Bar Mitzvah of their son, Alfred, at services at Shara Tefilla Shul tomorrow. A reception will be held at the home, 2110 Carrollton, at 7:00 p. m. Sunday. Friends and relatives are invited. No invitations have been issued.

* * *

Stanley Dushman

Mr. and Mrs. R. D. Dushman, 3008 N. Delaware St., announce the Bar Mitzvah of their son, Stanley, Saturday, Dec. 25, at Beth El-Zedeck Temple. A social hour at the Temple will follow. Friends and relatives are welcome. No invitations have been issued.

Promoted in England

LAFAYETTE. — Promotion of Ralph L. Morris, son of Mrs. Ralph Morris, from second lieutenant to first lieutenant, has been announced at the 8th Air Force flying fortress headquarters in England. Lt. Morris is with the officer's section of the personnel office of the bombardment division.

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G. M. COHEN,
Editor and Publisher
JANE CALVELAGE,
Managing Editor

Sunset this Friday evening at 5:21. Candles should be lit at least 20 minutes before this time.

Friday, December 17, 1943

CALENDAR

Chanukah	Dec. 22
Purim	March 9
Passover	Apr. 8
Lag B'omer	May 11
Shovuos	May 28
Fast of Av	July 30
Rosh Hashonah	Sept. 18

The Editor's Chair

If some morning about 6:30 you heard from your children's bedroom the following sentence, what would you think? "I have a quotation on Zionism which I am sure you will agree comes from an unusual source." Now we have a large photograph of Herzl in our living room, but I recognized my oldest son's (4½ years) childish treble.

I had half a notion where I had heard that sentence before. It turned out that it was with this sentence that my wife, Helen, who was on the program for Hadassah services last Friday night for a famous Zionist quotation, started off. Larry had heard her rehearsing, and he just remembered parts of it. Our younger son who is 2½, repeats the sentence too, but he gets just this far and no farther: "I have a quotation on Zionism. . . . zism . . . zism . . . zzism . . ."

The quotation she chose surprised me, for although she was supposed to call the rabbi for a suggestion, she had chosen this one on her own, and had deliberately kept it from me. Here it is: "Looking forward to a land and a polity, our dispersed people in all the ends of the earth may share the dignity of a national life which has a voice among the peoples of the East and the West—which will plant the wisdom and skill of our race so that it may be, as of old, a medium of transmission and understanding. . . . Then our race shall have an organized centre, a heart and brain to watch and guide and execute; the outraged Jew shall have a defense in the court of nations, as the outraged Englishman or American. And the world will gain as Israel gains. For there will be a community in the van of the East which carried the culture and the sympathies of every great nation in its bosom; and there will be a land set for a halting place of enmities, a neutral ground for the East as Belgium is for the west. Difficulties? I know there are difficulties. But let the work begin. . . . Let the central fire be kindled again, and the light will reach afar. The degraded and scorned of our race will learn to think of their sacred land, not as a place for sacred beggary, to await death in loathsome idleness, but as a republic

(Continued on page 15)

Editorial Page

Boston May Be a Healthier City

JOHN P. LEWIS, managing editor of PM, the paper which broke the story of the Boston anti-Semitic incidents, makes the point that the forces of democracy should be greatly encouraged when they see an article in a newspaper become so powerful in its final phases that it causes the dislodgement of the police commissioner of a large metropolitan city and the energizing of forces which can and seem to be going to uproot the incipient anti-Semitism.

The Post concedes the point made by Mr. Lewis, and going into its own field, would make several other observations.

In Boston, the one thing happened that the Anti-Defamation League and the American Jewish Committee have fought against with everything at their command. The story was thrust into the open, and instead of pulling strings behind scenes, the problem was thrown into the lap of the public. What happened has proven so conclusively that the hush-hushers were wrong that the repercussion is bound to affect these two groups supposed to be leading the fight in the civic defense field.

Then, too, it would seem that the Boston case has set a new course for handling anti-Semitic problems. Instead of avoiding public discussion, seek it. Instead of covering over the sore spot till it turns poisonous and infects everything, bring it out into the open and operate on it.

As a final observation, it should be remembered that when put to the test, the public has come through. Good-will organizations could have been expected to put their hands to their cheeks, and exclaimed, "Oh, this is terrible!" But in Boston almost every vocal group of any kind joined in a growing chorus of condemnation. And the cleaning up of the situation seems to be proceeding on all of the best lines to the point that it can almost be said that Boston will be a healthier city now for all groups than it would have een, had the attacks not happened at all.

Try Army's Method of Teaching Languages

IF THE ARMY'S new method of teaching languages by vocal repetition is proving so effective, why can't the same technique be adopted in the teaching of Hebrew? It can't be that the technique is perfect for umpty seven languages, many of which no American ever heard of before this war, and won't work in Aleph Bas. Of course it will. And not only that, it will provide the course by which adults, who although they want to take up Hebrew don't do so because of the tedious study invollved, may become familiar with the language of their Bible and their liturgy.

Incontrovertible But Unheeded

WHEN such words as are printed below are written and said without opposition, then they must be incontrovertible, yet they for the most part go unheeded, and unfortunately so.

"In our times they (our allies) consist chiefly of the forces of liberalism and social progress. That is why the Jew who supports reactionaries, or becomes one himself, no matter how good his intentions, has committed a sin and is in effect an enemy of the Jewish people." This is strong language, yet it is from the leading editorial in The National Jewish Monthly, organ of the B'nai B'rith, by its managing editor, Edward E. Grusd.

Speaking in the same vein, Rabbi Edward E. Klein, of Stephen S. Wise's Free Synagogue had this advice to give: "Give added support and strength to those democratic institutions which are the real target of the anti-Semite. Anti-Semitism is for him a detour in his battle against Free Speech, Freedom of Religion, Negro rights and the rights of labor. It is to these institutions of democracy to which we must give more than lip service. We must join hands with liberals everywhere in defense of those ideals upon which the foundations of American democracy rest."

In plain words, then, what do these men mean, as far as Indiana Jewry is concerned? It means for the Jewish employer, and especially those who employ in the hundreds and thousands, that they must not oppose the legitimate requests of organized labor. This may seem like a simple order, but the Jewish employer is as alike with his non-Jewish neighbor when it comes to opposing labor, as are two Nazis.

"To us Jews, sin is anything that lowers the level of human dignity and human value and human survival." This is the next sentence to the one I quoted from Grusd's editorial in The B'nai B'rith Magazine.

The Indiana Jewish employer, and the Indiana Jewish store owner, either of whom take advantage of the Negro and the rights of labor are two-fold enemies of the Jewish people, to follow Grusd's reasoning. They are hurting themselves as Jews because they are siding with the fascists in opposing labor, and they are transgressing Jewish teachings when they withhold from the downtrodden the just benefits of their work.

Current Comment

B'nai B'rith comes to the aid of the Synagogue, Rabbi Herman H. Cohen shows in The Temple of Aaron Bulletin, St. Paul, Minn.—In connection with the observance of the 100th anniversary of the founding of B'nai B'rith, it is fitting that we consider the relationship between B'nai B'rith and the Synagogue. Although this organization was not established as a Synagogue group, it did adopt a great deal from the Synagogue. The very name of B'nai B'rith (Sons of the Covenant) is a term employed in the Bible, and refers to the Covenant that God made with Israel in the early period of our history. The Menorah which is the symbol of B'nai B'rith is closely associated with the Temple of old and the Synagogue of a later date. The ritual which is used in the initiation ceremony is taken from the Bible and includes the verses from the prophet Hosea, "And I will betroth thee unto Me forever; yea, I will betroth thee unto Me in righteousness, and in justice, and in loving kindness, and in compassion. And I will betroth thee unto Me in faithfulness; and thou shalt know the Lord." These verses are recited when the Jew puts on his Tefilin every morning.

In recent decades B'nai B'rith has particularly emphasized the religious aspect in its program. Synagogue affiliation was stressed from time to time. In connection with the A. Z. A. the message of the Synagogue was made a vital factor in its work. Rabbis and congregations were asked to cooperate in bringing A. Z. A. youth under Synagogue influence. The A. Z. A. Sabbath was calculated to bring the members and their families to the Synagogue.

The Hillel Foundation is altogether an effort to make the Jewish college youth religiously minded. The directors of the various units are almost exclusively Rabbis.

During the past year the B'nai B'rith has strongly advocated kosher banquets, and urged the lodges to give due consideration to the importance of this aspect of their social program. The Synagogue Jew can thus find himself in B'nai B'rith, feeling that his religious scruples are not violated.

William Dumes Heads Vincennes B'nai B'rith

Special

VINCENNES—New Officers of the Vincennes B'nai B'rith lodge are William J. Dumes, president; Sam Rosenberg, vice-president; M. M. Joseph of Washington, Ind., ttreasurer; Albert Sokoloff of Washington, secretary; Harry Danser, monitor; D. Joseph, assistant monitor; Louis Dumes, warden; and B. Joseph of Washington, guardian. Harry Dansker was elected representative to the District Grand Lodge meeting and B. Joseph was elected alternate.

Following the election a covered dish supper was attended by the Lodge and Auxiliary.

J. W. B. Leaders Named—Election of officers was held at the regular J. W. B. meeting Sunday. Those elected are Harry Dansker, chairman; Mrs. Wm. Dumes, co-chairman; Mrs. Al Linkon, secretary; David Josephs, treasurer and Mrs. Mendel Wolf, chairman of refreshment committee. The organization is sponsoring a dance Dec. 21 at the George Field Service Club for the Jewish boys.

Personals—Miss Mildred Dumes, Miss Ada Loeb and Miss Esther Rosenburg will spend the holidays with their families and friends.

Marion Sisterhood To Meet on Mondays

Special

MARION — The Sinai Temple Sisterhood held its monthly meeting Dec. 6. The meetings hereafter will be held on the first Monday evening of the month.

Personals—Mrs. Meyer Maldenberg has returned home from Ft. Belvoir, Va., where she visited her husband, Pvt. Maidenberg. . . . Mrs. Joseph Kuppin is spending a week in Chicago visiting friends. Mr. Kuppin has gone to Martinsville to spend a week at the Homelawn. . . . Miss Pauline Berman has returned to New York City after visiting her mother, Mrs. D. Berman. . . . Cpl. Eli Mark spent the week end visiting his wife, Mrs. Rosalie Mark. Cpl. Mark is stationed at Ft. Knox, Ky. . . .

Mrs. Bertha Kuran has returned from a buying trip in New York City. . . . Mr. and Mrs. Lawrence Klain and Mr. Jason Klain visited Mr. and Mrs. Leonard Katz in Chicago, recently.

Kopstein Speaks At East Chicago Forum

Special

HAMMOND — Max Kopstein, head of the mid-western region of the American Jewish Congress and one of the delegates to the recent American Jewish conference in New York City, was guest speaker when the Congregational Forum of East Chicago met last Tuesday evening.

Belgian Labor Leader, Rabbi Feinberg Speak — Mr. M. Shafran leader of the Belgian Jewish Labor movement, and Rabbi A. J. Feinberg, of Temple Beth-El, were the guest speakers at a symposium at Workmen's Circle Center, recently.

Young Judaeans to Dance — Young Judaeans will hold a Chanukah dance, Dec. 27, at Kneseth Israel Synagogue for men home on furlough from this region.

I'd Rather Be Right

By Samuel Grafton

CHEW betel nuts and win the war. What war? Why, the war against Roosevelt. Haven't you heard? The President wants low prices. Let's give him high prices. The President wants high taxes. Let's give him low taxes. Have a nut?

The President is too close to the labor unions. Let's put the labor unions in their place. But wait a minute. The President is trying to prevent a rise in railway workers' wages. Let's pass a special resolution raising railway wages. Down with labor. Up with labor. Keep calm. This is your Congressman screaming.

Have a Nut?

Anyway, the soldier boys will take care of the President, when they can make their voices heard. So let's let the soldier boys vote. Hey, just a second. They might vote for the President. So let's not let them vote. States' rights, that's the ticket. Have a nut?

Chew betel nuts and win the war. We're all of one mind on foreign policy. Aren't we? So down with Willkie, boys; he's of one mind with the President on foreign policy. We can't use him; he's for what we're for. Have another nut?

Throw out subsidies. Throwing out subsidies will win the war. Hey, but we vegetable oil producers like our subsidy! All right, leave that one in. Want a nut?

Who Bungled the Miracle?

We're not doing enough fighting in the Pacific. And too many boys died on Tarawa. Okay, pal; let's divide up; you make the first speech and I'll make the second. Have a nut??

Chew betel nuts, and win the war. A sound home front will win the war. A touch of inflation on the home front will win the war. One food administrator, and we'll win the war. The law of supply and demand, and no food administrator, is the way to win the war. Want some good chewing nuts?

Yes, sir, this administration deliberately led us into the war. Yes, sir, this administration wasn't thinking of war at all; that's why it got caught at Pearl Harbor. It planned it all. It never planned a thing. It did. It didn't. Who bungled the big production miracle? I mean, who miracled the big production bungle? Anyway, it's the same thing in the end. Have a nut?

And in Manhattan an obviously frightened man delivers a strange speech to the National Association of Manufacturers.

They Scared the Wrong Man

He is Mr. Charles E. Wilson, former president of General Electric, now vice chairman of the war production board. He has been listening to the noises in Washington, and he is plainly scared. And why should he be scared? Those noises have been designed to frighten the President of the United States, not the president of General Electric.

But something has got under Mr. Wilson's skin. He talks of how much hate there is in the country. He speaks of something wild and dangerous that may lie right ahead of us, "a right--wing reaction" which may "draw some sections of capital so far away from our traditions as to imperil the entire structure of American life as we know it." He seems to be trying to say that somehow we have got to get together again; and his hand makes a little gesture. Hopeful? Hopeless? Who knows?

That was a few days ago. There was an odd, frightened pause in Manhattan. And now, like a sound track coming in again, the noise of the betel nut is heard once more in the land.

We mustn't oppose the Moscow Declarations. We mustn't support the Moscow declarations. We must support and oppose the Moscow Declarations. Give labor some more money and get the labor vote. Get the labor vote and down with labor. Have a nut?

Lodge, Sisterhood To Furnish Hospital Room

Special

ANDERSON — The Anderson B'nai B'rith, Lodge in cooperation with the Jewish Sisterhood of this city, has arranged to furnish a room in the new wing of St. John's Hospital, although the room will not be ready for the dedication of the wing.

Personals — Mrs. I. Kadis of Mount Vernon, New York, spent a few days here as the guest of her sister, Mrs. Henry Glazer . . . Mr. and Mrs. Joseph Rosenbaum have returned from a short visit in Cleveland. . . . Mrs. Harry Oshrin of New York City, who has been visiting in Anderson, as the guest of her daughter, Mrs. Irving Glazer, was entertaised last Tuesday evening by Mrs. George Glazer . . . Mrs. Lloyd Rosenbaum who spent the Thanksgiving holidays visiting Dr. Rosenbaum's parents, has just returned to St. Louis. Captain Rosenbaum is at present overseas with the Medical Corps.

Morris Shcolnik, 56, Dies Suddenly at South Bend

Special

SOUTH BEND — Morris Shcolnick, 56, a grocer in South Bend for 22 years, suffered a heart attack in his home early Friday, Dec. 10, and died en route to St. Joseph hospital. He came to this city 22 years ago from Chicago, immediately establishing his store.

His marriage to Golda Bereskin took place in 1910 in Chicago. She survives, as well as one son, Harry, a daughter, Mrs. Anne Minkow, all of South Bend; another daughter, Storekeeper (s. c.) Shirley Shcolnik, of the Spars, stationed in Cleveland, and seven grandchildren. Funeral services took place Sunday, Dec. 12, with Rabbi Aaron M. Rine in charge of the services, and burial in Hebrew Orthodox cemetery, Mishawaka.

Bulletin Prepared For Servicemen

Special

FT. WAYNE — A monthly Army-Navy bulletin, to be sent by the Ft. Wayne Jewish Federation to all Ft. Wayne Jewish boys in the service, is being prepared. Larry Frommer is editor of the new publication. Assistant editors are Ruth Gold, Leona Zweig and Corinne Hutner, and the editorial board includes Rabbi Irving A. Weingart, Rabbi Frederic A. Doppelt, Mrs. Chester Lichtenberg, Kathryn Wolf, J. H. Skadron, Mrs. N. Liff, Dr. N. L. Salon, Meyer Ruchman, Mrs. William J. Platka, Mrs. J. Goldstine, Herbert Baum, Rivah Hassen, A. L Berk and Mrs. J. Schwartz.

Lodge, Auxiliary Give Chanukah Party—The Ft. Wayne B'nai Brith Lodge and Auxiliary sponsored a Chanukah party Tuesday evening at the Hebrew Center. A short business meeting preceded the party. Dancing, card games and refreshments were the feature of the evening. A. Z. A. boys and B'nai Brith girls as well as soldiers and WAC's from Baer Field and Camp Scott were invited to attend.

B'nai Jacob Plans Latke Party—Congregation B'nai Jacob will entertain with a dance and Latke party at the Hebrew Center, Sunday evening, Dec. 26.

Personals—Mrs. Al Berk has been visiting relatives in Akron, O. . . . Mr. and Mrs. Nicholas Brazy have left for an indefinite stay at Mexico City, N. M., to visit their son Jack. Their daughter Rose Etha, who is attending College at Tuscon, Ariz., will join her parents and brother during the holiday season. . . . Mrs. Herman Fisher has suffered the loss of her brother, a resident of Detroit.

Directors Elected For Terre Haute Fund

Special

TERRE HAUTE — Directors elected at the annual meeting of the Jewish Welfare Fund of Terre Haute held last week include, for a term of two years: Milton Levin, Mrs. Carl Wolf, Max Goodman, Morris Blumberg, Alfred Strouse and David Rubin. Elected for a term of one year were Abe Rosenfeld, A. N. Levin, Mrs. John Tatelman, Melvin Goodman and Dr. J. Marshall Taxay.

The organization is now conducting a fund drive under the leadership of Melvin Goodman.

To Sing For Friday Services—Miss Molly Goodman, daughter of Mr. and Mrs. J. Goodman, will be the vocalist for Friday evening Services at Temple Israel.

Ask Studying Plans For Better Relations

Special

CHICAGO. — A new plan for improving Christian-Jewish relations is being readied by Sholom Asch, famous Jewish novelist, it was revealed following a trip here by Mr. Asch to interview several local Jewish leaders.

60 JEWISH UNITS IN ARMY

By Jewish Telegraphic Agency

LONDON — There are now sixty all-Jewish units in the British armed forces and 300 of their officers are Jewish, it is disclosed this week in a report issued by the Jewish Agency here.

600 POUNDS OF CLOTHING GIVEN FOR RELIEF OF EUROPE'S JEWS

Special

SOUTH BEND — Six hundred pounds of clothing to be sent for the relief of European Jews have been gathered and shipped by the South Bend Women's Division of the American Jewish Congress, which held a Businessmen's Lunch recently to raise funds to ship clothing raised in the drive, which still continues. Clothes may be sent to or left at the Hebrew Institute, South Bend, and those who send bundles are asked to notify Mrs. Ida Sandock, 1303 E. Wayne St., S., by postcard, that clothing has been donated.

Mrs. Sandock said $130 was realized from the luncheon, and thanked the donors, Shankerman Bros. and Mooren Bros., for their generosity. Besides Mrs. Sandock, those participating in the affair were the Mesdames H. Bailin, Rose Mooren, H. Rossin, Harry Pryweller, P. Frank,, M. Rodin, Eli Fink, Henry Feferman, Betty Ries, P. Welber, Charlotte Hurwick and Mrs. Plotkin and Charlie Roth.

Palestine Volunteer Army Disbands as Danger Over

Special

LONDON. — The Palestine volunteer force, which was organized in 1940 when it was feared that the German army would invade Palestine, will be disbanded this week the London press reported. The volunteer force has eben trained and equipped by the British army for cooperation with regular army units. It was composed of government officials, bankers, businessmen and employees who were given training with anti-aircraft units.

RUSE TRAPS JEWS' HELPERS

By Jewish Telegraphic Agency

WASHINGTON — Fascist police are disguising themselves as Jewish refugees in a new campaign to trap priests in Italian border towns who are suspected of aiding prisoners to escape, the Swiss newspaper Basler Nachrichten said in a dispatch to the Office of War Information.

The Editor's Chair

(Continued from page 14)

where the Jewish spirit manifests itself in a new order founded on the old, purified, enriched by the experience our greatest sons have gathered from the life of the ages. . . . The vision is there. It will be fulfilled."

I am sure you don't recognize the quotation. It's from George Eliot's Daniel Deronda, written some twenty years before Herzl's "The Jewish State."

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SECOND EDITION

PEGLER: The Dirtiest Contemporary Fighter

By HENDRIK WILLEM VAN LOON

I FEEL terribly sorry for Westbrook Pegler. It must be one thing, of course, to be known as the dirtiest fighter within the realm of contemporary American literature, but it is something else again to be so conscious of that fact that you must forever accentuate it and reiterate it and rub it in.

For that shows that you are really ashamed of yourself and how much you wish that for once in your life you might hit an opponent above the belt—a piece of puglistic dexterity of which nobody, to my knowledge, has ever accused Mr. Roy Howard's pet minstrel.

This evening a casual visitor left a copy of the World Telegram in our house and while waiting for Jimmie to come down to dinner (she was telephoning, bless her heart, about a lost dog), I picked the sheet up and read it.

Westbrook Pegler was indulging in his favorite pastime. He was baiting a woman and he was baiting the one woman in our republic, who, on account of her position, cannot answer either slander or libel.

I refer, of course, to Mrs. Roosevelt. The wife of our President has just returned from a long, hazardous trip. Even those of us who sometimes regret that she is apt to let her enthusiasms run away with her common sense agree (without a single dissenting voice) that this visit of hers to the Pacific was really a wonderful thing.

It was a dangerous trip and a tiring one, and it was undertaken by a woman old enough to have all of her sons in the armed forces of the United States.

I know Mrs. Roosevelt only slightly and, as I was born abroad (the only fact about me which Mr. Pegler ever got correctly), I can never be President of the United States, and therefore I am not greatly interested in practical politics.

But I realize that she undertook this perilous peregrination because she felt it to be her duty. Mr. Pegler having no sons of his own in any army and being undoubtedly exempt from actual service by either age or "indispensibility," can hardly understand what it means to have close relatives "somewhere in the Pacific."

Civilized human beings, however, are able to do this and they realize what it must have meant to some poor devil of a kid, lying badly wounded in some lonely hospital at the other end of the world, to have the wife of the President of the United States come to his bedside and smile at him (and no woman can smile a friendlier smile than this very great lady) and tell him that he is a fine fellow and that we are all terribly proud of him and that when she comes home she will write his mother and tell her that she saw him and need not worry, as he was doing fine.

The fever charts, the night after Eleanor Roosevelt's visit, must have dropped with a rapidity which can only have brought joy and satisfaction to the hearts of the good nurses and doctors who are taking care of our sons and friends, and many a boy who had about given up the struggle must have decided to change his mind and to go on living half a century longer.

Being a Harvard man, I am thrown more or less with the kind of people who are not exactly exuberant about that branch of the Roosevelt tribe which has occupied the White House these last ten or eleven years.

But not a single one of these stalwart Roosevelt haters has thus far expressed the opinion that, in this instance at least, Mrs. Roosevelt's voyage of mercy was anything but what it was meant to be—a charming and humble gesture of homage and gratitude to the men who are fighting and dying that we may maintain a social and political system which allows Mr. Pegler to remain a mucker and to freely insult his betters without ever being called upon to accept the responsibility for the insults he so gratuitously heaves at those who have incurred his drunken displeasure.

I am quoting from memory, but once upon a time, during the period of the great pro- and anti-slavery debates, an honorable member of Congress referred to another equally honorable member of that same Congress as "a being so brilliant, yet so corrupt, that like a rotten mackerel in the moonlight, it both shines and stinks."

I have never denied that Mr. Pegler is one of the most brilliant writers of our time.—The Union.

Ft. Wayne Should Withhold Committee Funds—Weingart

Special

FT. WAYNE — Characterizing the with drawal of the American Jewish Committee from the American Jewish Conference as a "treacherous act," Rabbi Irvin A. Weingart in his weekly bulletin calls on the Fort Wayne Jewish Federation to withdraw its financial support from the Committee. The editorial reads in part:

"If the Committee who participated in the Conference, withdrew because they rejected the overwhelming majority opinion then the majority must refuse to submit its support to the minority Committee. Our Federation as well as all federations and organizations should recall their representatives and should withdraw its financial support granted the Committee. We must force the return of the Committee by openly displaying our disapproval, nay our contempt for their treacherous act at so precarious a time in Jewish existence. 'No taxation without their representation' should become our slogan, we will not aid those who refuse to unite with Jewry."

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PETITION

to Franklin Delano Roosevelt

President of the United States of America

and to the United States Congress

in legislative session assembled

Every Indiana Jew Should Sign This Petition

The extermination of an entire people arouses the decent instincts of mankind to demand that immediate and effective measures be taken to stop such barbarous action.

We, Americans, have always upheld the right of all men to "life, liberty, and the pursuit of happiness," and have engaged in two world wars on the side of humanity, civilization and democracy.

Therefore, we, the undersigned Americans, call upon the Executive and Legislative branches of our Government to create a special Intergovernmental Agency to save the Jewish people of Europe, with powers and means to act at once and on a large scale.

We also respectfully petition our Government to convey to the British Government, which was entrusted with the Mandate over Palestine, the desire of Americans that the doors of Palestine be opened to all European Jews escaping the death trap of Europe, and their conviction that it is against all justice that the Jews alone, of all peoples, are not allowed free entry into Palestine.

We hereby appeal to the President and the Congress of the United States, the guardians of America's humanitarian tradition, to take this action at once.

Name _____

Address _____

City _____ State _____

Please write your name and address legibly on this petition. Our quota is five million signatures. We shall be grateful for any contribution you can make to be used in further publicizing and distributing this petition. EMERGENCY COMMITTEE TO SAVE THE JEWISH PEOPLE OF EUROPE, Regional Office, 139 N. Clark St., Suite 705, Chicago, Ill.

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The Christmas Problem

* * * * * *

What Parents Should Do When Children Want to Observe the Holiday

EDITOR'S NOTE: The following article was printed in our Chanukah edition last year, but such is its common sense answer to the problems that vex many parents at the Christmas season, that we are reprinting it again this year. The article originally appeared in The Reconstructionist, but since reprinting in The Post has appeared in many publications.

By RABBI THEODORE H. GORDON
Director, B'nai B'rith Foundation, University of Wisconsin

In the life of the American child, December is a happy month, for it brings holiday spirit, parties and presents. To many American Jewish parents, December brings a troublesome problem whether to pivot these parties and presents about Chanukah, or to reserve them for the date when the community at large is celebrating its Christmas holiday.

This year, as in other years, many Jewish parents will be greatly distressed by the appeals of their children for Christmas trees and Christmas trimmings. Once again, some Jewish parents accede to the pleas of their children, offering any one of a dozen reasons (or rationalizations): To refuse would (1) make the children unhappy, (2) deprive them of something of real charm and beauty, (3) cut them off from celebrating one of America's folk holidays ("the Christmas tree really has no religious significance."), (4) give them a sense of "being different" from their neighbors and playmates, etc.

Those of us to whom Jewish life is meaningful cannot dismiss too lightly the impact of this problem upon a large number of Jewish parents. In home after Jewish home, we have encountered such situations, with children asking for what their playmates have, and parents, hopelessly confused in their thinking, proceeding, even with the best of intentions, to scuttle what remains of Jewish value and sentiment in the home.

Since this annually recurring crisis will soon again be at hand, it might be well to examine the problem and clarify a few fundamental points with reference to it.

— I —

At the very outset it should be made clear that this is a problem of Jewish parents, not Jewish children . . . . The same mother who insists upon the child eating spinach and washing behind the ears is somehow helpless to oppose his whims in the matter of a Christmas tree. The father, who, through the year, is not too concerned with giving his children a full and rich folk experience, becomes suddenly worried lest they "miss out on something beautiful and worthwhile."

In the continuous battle of wits between parents and children, the latter are quick to pick out the weak spots in their parents' line and drive through to their own advantage. Most parents actually invite the request for a Christmas celebration by their own obvious indecision and by their lack of Jewish convictions and loyalties, which children are quick to perceive. Faced with the same brand of parental authority and resourcefulness that they meet in other areas of their home experience, and given adequate substitutes in terms of comparable Jewish ceremonials, children would by no means make a special issue of this particular request. With many Jewish parents, the "Christmas problem" is in the same category as the "sex problem;" the child makes a perfectly simple and normal request (for sex information—or for a Christmas tree), and the parent, who has his own emotional involvements in such matters, attributes unwarranted significance to the whole affair. We point to this not by way of condemnation, but rather in appraisal of a cold fact, that the "Christmas tree problem" arises out of a negative condition in our parents rather than a positive devotion to our Jewish children to the inherent aesthetic qualities of a bedecked and betinseled fir tree.

— II —

Some parents rationalize their observance of Christmas by maintaining, usually with fervor, that Christmas is not a religious but rather a folk holiday. Many of our schools justify their celebrations of Christmas on the same grounds. In this connection we must consider the incontrovertible fact that Christmas is one of the major events in every Christian church program in America. Even our public school celebrations (presumably "non-sectarian") include a "star of Bethlehem" in the tree and revolve about stories of the nativity, etc. Christmas carols are lovely melodies, but their texts are neither general nor secular, but specifically Christian.

Other parents admit the religious foundation of Christmas, but justify its observance by Jews on the grounds of the widespread commercialization of the holiday. It takes on the aspect of a national holiday, they say. Merchants gear their business to it, cities decorate streets and buildings, and hold community contests for home decoration, etc. To this aspect of Christmas, they feel their children have some right.

We would agree that Jewish

(Continued from page 3)

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MA. 3467 Indianapolis

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Indianapolis
MA.6496

CHANUKAH GREETINGS
American Paper Stock Co.
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GREETINGS
Beckman's Market
Quality Meats, Groceries, Fresh Fruits and Vegetables.
Open Sunday Until Noon
1 Delivery a Day GA. 0064
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HOLIDAY GREETINGS
Arsenal Building & Loan Association
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Loans on Improved Property
FR. 0317

CHANUKAH GREETINGS
Central Publishing Company
"If its Printing—We do it."
"Give us a Trial"
Third Floor Jackson Bldg.
RI. 3030 548 S. Meridian

SEASON'S GREETINGS
Bornman Transfer Company
3721 E. 10th St. CH. 5571

Buy War Bonds, Stamps

Sponsors Nursery Furniture Exchange

Mrs. H. L. Klakoff, president of the B'nai B'rith Women of Bakersfield, Calif., is shown with Charles L. Smith, director of the Camp and Hospital Service Council of the Red Cross at Camp Minter, in the nursery furniture exchange sponsored by the B'nai B'rith Women. The exchange provides, on a loan basis, cribs, bassinets, bed, carriages, taylor-tots and other children's equipment for wives of servicemen stationed at Camp Minter. A similar nursery loan exchange has been opened by B'nai B'rith in Palm Beach, Fla. The infants being held by Mrs. Klakoff and Mr. Smith are twins for whom bassinets have just been provided by B'nai B'rith.

The Christmas Problem

(Continued from page 2)

children need not be forced to shut their eyes to the beauty of Christmas decorations nor their ears to the charm of Christmas carols. Parents might well make a point of taking their children out to see the most beautifully adorned streets and residences of their Christian neighbors. This can be done exactly as children are exposed to many other things of beauty which, for one reason or another, they cannot possess. That Christmas is beautiful does not alter its essentially Christian character nor justify its adoption by self-respecting Jews.

— III —

In some Jewish homes the Christmas tree is introduced because, parents tell us, the child who wants one and is deprived of it is made to feel that he is different. "We want him to feel that he is an American just like his neighbors and playmates." We repeat the point made earlier in this discussion, that this is a typical parental rationalization having little or nothing to do with the child's attitude. For though children do indeed feel the need for belonging to the group and the urge to conform to its patterns, they learn very early that not all individuals or families or groups live by the same pattern. Let these apprehensive parents ask themselves. Do we permit our child to do everything our neighbors' children do? Would we think of letting our child go to the movies every night just because Mary and Johnny do? The basic fact is—and it is a principle that should be made clear to every child at an early age—that families do things differently. Mealtimes differ; the spending of money is handled in different ways; regulations vary from family to family as to toys, movies, vacations, bedtime, punishment, etc. There is obviously something peculiar which suddenly impels parents to fit into their neighbors' pattern when the month of December approaches.

Some children will continue to ask for Christmas trees, as they continue to ask for candy before dinner. Reasonable parents, and those who have not lost their sense of Jewish dignity, will meet the request with calm and common sense. They will point out, with dignity that, as Jews, we have our own religious and cultural tradition, that Chistmas is, theefoe, not our holiday, though the trees and lights and colored decorations may delight our eyes as well. Such parents will not knuckle under at the first childish protest nor grasp at straws in an attempt to save their children from the inevitable discovery that they are Jews. They will be aware that the "Christmas tree problem" is not a disease but only a periodic symptom of a much more general spiritual ailment.

— IV —

But what, now, of the child? Will the Jewish child who is denied a Christmas tree fall prey to all these conflicts? Will he resent the Jewishness that deprives him of Christmas gaiety—and Christmas presents? The answer must depend

(Continued on page 8)

HOLIDAY GREETINGS TO ALL
Robert Lee Brokenburr

CHANUKAH GREETINGS
Doctor Marion L. Heavrin
Chiropractic Physician
307 Kresge Bldg. LI. 8846

GREETINGS FROM
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Dry Goods
Greeting Cards — Gifts
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Paints —:— Hardware
1239 Kentucky Ave. FR. 0066

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Official Tire Inspection Center
Open 8 A. M. to 8 P. M. Daily
Closed All Day Sunday
Sherman Drive and East 10th
LR. 0943

CHANUKAH GREETINGS
Hampton Printing Company
117-121 West Georgia St.
'Phone LI. 7517

CHANUKAH GREETINGS
Geo. Hitz & Co.
Commission Merchants
MA. 3355 120 S. Alabama

BEST WISHES
Sherley V. Eads
DRESSED POULTRY
City Market MA. 0946
Stands 154-155 in Meat Market

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J. U. EDWARDS, Mgr.
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Indianapolis Indiana

Holiday Greetings To All
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Shell Service Station
Specializing in Lubrication
Tire Service Vulcanizing
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4216 College Ave., Room I
Complete Beauty Service
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OF INDIANAPOLIS
123 West 22nd Street

CHANUKAH GREETINGS
TO ALL MY JEWISH FRIENDS
JUDGE WILLIAM (Duke) BAIN
CRIMINAL COURT
Indianapolis Indiana

CHANUKAH GREETINGS
GOODWINE SHELL SERVICE
Open 8 A. M. to 8 P. M.—CLOSED TUESDAY'S
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CAL'S CHICKEN SHACK
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HOTEL ANTLERS
DON'T FORGET THE NEW YEARS' EVE PARTY
AT THE ANTLERS
Phone LI. 2351 for Reservation.

2 JEWS WHO KNEW NO HEBREW AND A HILL COUNTRY BAPTIST PREACHER

The following letter, which was received by Rabbi Ely E. Pilchik of Temple Israel, Tulsa, Okla., has become a near classic. It was written by Capt. Elliott Davis.

Oct. 29, 1943.

Dear Rabbi:

I am enclosing a description of our recent Rosh Hashanah service on Munda. I thought it might be of interest to you purely from a unique standpoint. Rather ironical, isn't it? I spent Wednesday before Rosh Hashanah plastering death on the Japs at Kalombangara, and then on Thursday took a boat ride to Munda for the holiday.

We're through fighting for a while, thank God. The Munda campaign made the Guadalcanal campaign look like a Sunday school picnic. I know—I attended both affairs, and we're more than ready for the USO soldiers to take over for a change.

This is the story behind the most isolated Rosh Hashanah service in all the world. It is the story of a service prepared and nurtured by two Jews who knew no Hebrew but were proud and aware of their Jewishness, and a Baptist preacher from the hills of Kentucky, who possesses an understanding heart and a will that knew no defeat. It is the story of inspiration and hope, of tolerance and understanding, of pride and patriotism.

Munda is an intriguing name. A name that has figured so prominently in war headlines cannot be too easily forgotten. And yet in this story our Rosh Hashanah service seems a far cry from the suffering and slaughter that is the history of Munda.

It was getting toward the middle of September and all of us Jews in the division knew that the holidays were approaching, but we were fighting a war—Japs still remained on Arundel and the job of removing them was proving difficult—and it appeared that the possibility of services was remote. At this point our division chaplain, Major Evans T. Moseley, the Baptist preacher, approached me with the problem of Jewish High Holy Day services. He had received a communication from the Jewish Welfare Board stating the dates of the holiday services. They were sending a tallith, shofar, etc., to each chaplain of division headquarters not having a Jewish chaplain attached. Our division not having a sufficiently high percentage of Jews was not allotted one; however, it hadn't proved too difficult since Chaplain Moseley had fostered our weekly services while he was the division artillery chaplain. It was he who arranged for Matzos on Passover, and it was he who managed to gather a "minion" when one of our boys paid the supreme price.

So it was no surprise to me to have "Chappie," as he is affectionately known, approach me on the subject. It was a surprise, however, when he asked me to take charge of the services. I had been reared in a small town in Kansas with no opportunities for a formal Hebrew education, and I doubted my ability to organize a suitable service. However, the officer who had been conducting the services previously had been evacuated, and it was obvious that someone must carry on. Recognizing this and knowing I had another Jewish officer in the battalion from Pittsburgh who could help me, I undertook the responsibility.

We discussed the matter and noted that the first need would be prayer-books. We had left Guadalcanal stripped for action, and the chaplain had left the prayer-books at his office. The chaplain was making a trip by air to the "Canal" and he agreed to take care of that item. Meanwhile we felt that something might happen to those prayer-books, so we managed to get one from a Jewish boy in division artillery headquarters. As it later proved out, the prayer-books were delayed and we had only the one.

When our plans were first made in mid-September, our battalion was located at Zieta Village inland from Munda Airport about two hours by jeep over muddy, corduroyed swamp roads. On September 26 the battalion was ordered to displace to another small island northwest of Arundel from which we hoped to fire on Kolombangara. The move took two days. We found ourselves on September 28, 30 miles by sea from Munda and no direct communication with the chaplain. I was beginning to worry about transportation, as boats require an AAA-1 priority, so I tried the radio, hoping to get a message through to Chaplain Moseley.

At 0800 the next morning, on his way to the front, the chaplain pulled into our landing on a tank-lighter on which he had hitched a ride. We had a few moments together during which he told me that the corps headquarters, knowing we had planned a service, had publicized it to the other Army units as well as the Navy, Marines and Seabees. He further told me that he was having a difficult time arranging transportation, but that he thought we could catch the mail boat early the next morning on its first stop after leaving Bombo Village on Arundel. I also learned that Chaplain Moseley had found a warrant officer in the division who had played an organ in Jewish temples in New Jersey, and that he would be at Munda with one of the chaplain's folding organs for the services. As he left he informed me of his intentions of making final arrangements with the infantry units at the front.

Early the next morning we were waiting at the landing when the mail boat pulled in. Leaving we traveled south through the reef-studded waters of Wana-Wana Bay, stopping at Baanga to pick up the

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FORT WAYNE

CHANUKAH GREETINGS
DOROTHY MAY SHOP
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FORT WAYNE

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1230 East State A-0815
FORT WAYNE

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Sunderland Auto Service
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Auto Parts and Salvage Co.
Bueter Rd. and Wabash R. R.
E 1533
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GREETINGS
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OHIO PLATE GLASS CO.
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FT. WAYNE

CHANUKAH GREETINGS
A. M. STRAUSS
415 Cal—Wayne Bldg.
Phone A-4208
FT. WAYNE

CHANUKAH GREETINGS
Kammier Trucking Company
Local and Long Distance Moving
917 Wells St. Phone A-9408
FT. WAYNE

CHANUKAH GREETINGS
PIONEER ICE CREAM CO., Inc.
3232 S. Lafayette Ft. Wayne
Phone H-4141

CHANUKAH GREETINGS
RICH HOTEL
1226 S. Calhoun Phone A-0534
FT. WAYNE

Harry Azen Nominated By Anderson Lodge

Special

ANDERSON—Harry Azen has been nominated for president of the Anderson lodge of B'nai B'rith. Other officers nominated are William Stiefler, vice president; Charles Speigal, treasurer; Max Slutsky and William Pollack, for financial secretary; Harry Goldberg, recording secretary. Trustees named are George Glazer, Joe Holland, Morris Rosen and Henry Glazer.

The election will be held at the meeting set for Wednesday, Dec. 29 at the Anderson Hotel.

Ⓤ

You have seen this emblem on the labels of more than 50 Varieties from the House of Heinz. It is the official seal of approval of the UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA.

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What One Man Thinks About the Boston Incidents

A Radio Address

By JOE DINNEEN

BOSTON GLOBE FEATURE COLUMNIST

IN Dorchester Municipal Court, Jacob Hodas and Harvey Blaustein, two 17-year-old Jewish boys, were found guilty of participating in an affray and each was fined $10. The fines were not important, but the principle at stake in this case is highly important, because the evidence on the record is quite clear that one of these boys, Harvey Blaustein, was badly beaten up, not by hoodlums, not by civilians who could be charged with anti-Semitism, but by a ranking officer in the Boston Police Department, an officer from whom other policemen take orders, Sergeant Bernard W. Fay. There is evidence in the record that Sergeant Fay beat Blaustein with a flexible billy or a length of rubber hose; that he called Blaustein a yellow Jew, and that the beating was administered, of all places, in a small room of Police Station II in Dorchester. This afternoon, in Dorchester Court, Sergt. Fay was not a defendant. He was not charged with assault and battery upon a helpless, defenseless Jewish boy. The Jewish boy, Harvey Blaustein, and his companion, Jacob Hodas, were found guilty—guilty of participating in an affray—whatever that might mean. By what method of reasoning Judge Richard Walsh ever arrived at such a judgment is something that I can't fathom. My name is just as Irish as that of Judge Walsh, and I have a notion that every fair-minded person of the same strain is burning with righteous indignation. That kind of a decision does not help the cause of tolerance in Boston; nor is the cause of tolerance, of Americanism, of decency, helped by the fact that a police sergeant on the Boston Police Department can beat up a prisoner, whether he be Jewish or Gentile, and get away with it.

Several times now on this broadcast, it has been my distasteful and repugnant duty to report to you on various aspects of a wave of hoodlumism throughout the city of Boston in which it is painfully apparent that a degree of anti-Semitism among juveniles is the cause. But there are some phases of the general problem, that I would like to discuss in the hope that there may be some such juveniles listening to this program. I'd like to tell them what I would tell my own son if I had one at the age of 15 or 16, and discovered that he had become a Jew hater or a Jew baiter.

As a Roman Catholic father (and I am one) I think I should have to tell him first that anti-Semitism is contrary to the beliefs, the phil-

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FORT WAYNE

CHANUKAH GREETINGS
L. J. McCULLOCH SONS
3101 MAUMEE AVENUE
FORT WAYNE

GREETINGS
THE BON TON
122 W. WAYNE — A-1292
FORT WAYNE

SEASON'S GREETINGS
MAYFLOWER MILLS
LEESBURG ROAD A-6421
FORT WAYNE

WISHING YOU A JOYOUS CHANUKAH
Berghoff Grill and Gardens
131 W. BERRY ST. A-0888
FORT WAYNE

CHANUKAH GREETINGS
ESKAY DAIRY
FORT WAYNE

SEASON'S GREETINGS
ROSS ENGINEERING
(Radio Service)
FORT WAYNE

CHANUKAH GREETINGS
Wm. Wunderlin & Sons
FORT WAYNE

CHANUKAH GREETINGS
Reddins Gulf Service
Piqua at McKinnie — H 5178
FORT WAYNE

SEASON'S GREETINGS
GENERAL SALES CO.
1706 CALHOUN
FORT WAYNE

BUY WAR BONDS

SEASON'S GREETINGS
Harry F. Deuter Garage
336 W. Wash. Phone A-6259
FT. WAYNE

CHANUKAH GREETINGS
Boseker Machine Works
510 W. Superior Phone A-8496
FT. WAYNE

BEST WISHES
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1709-17 South Calhoun
Phone H-1316 Ft. Wayne

CHANUKAH GREETINGS
Kintz Diner
715 W. Jefferson Phone A-0641
FT. WAYNE

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FT. WAYNE

HOLIDAY GREETINGS
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Mirrors, All Sizes and Patterns
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301 E. Wayne—A-1277
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SEASON'S GREETINGS
FISHER'S
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1017 S. Harrison — E 2631
FORT WAYNE

CHANUKAH GREETINGS
THE NURSERY, Inc.
Children's Apparel —Nursery Furniture — Layettes — Gifts
Toys — Novelties
E 2532 — CONSTANCE WOODS, Mgr.
FORT WAYNE

Three Rivers Gulf Service
Main at Clay — E 1835
WALTER D. ROTH, Mgr.
FORT WAYNE

CHANUKAH GREETINGS
Knight's Feed & Coal Co.
1921 FAIRFIELD
FORT WAYNE

COMPLIMENTS
ALLEN COUNTY REPUBLICAN COMMITTEE
FORT WAYNE

JEWISH TRAINEES AT NOTRE DAME TO GET CHANUKAH DINNER, GIFTS

Special

SOUTH BEND. — The Jewish Welfare Board of South Bend has issued invitations to over 120 Jewish trainees stationed at the University of Notre Dame to attend a Chanukah dinner Saturday evening, Dec. 18, at Temple Beth El. The dinner will be followed by dancing, and each serviceman will reecive a box of homemade cookies as a special Chanukah present.

Mrs. Maurice Tucker is in charge of arrangements, and the committee working with her includes the Mesdames David Brazy, Eli Fink, Sam Hurwich, Henry Lowenstine, Sam Rossin and Julius Simon. Miss Adele Rossin is chairman of the junior hostesses who will serve the dinner.

Chanukah greetings and presents have been sent to all the Jewish men in service from South Bend, Mishawaka and vicinity by the Jewish Welfare Board. Mrs. Maurice Tucker was in charge of this project also.

Leviton Leaves Oklahoma.

SOUTH BEND. — Albert Leviton, son of Mr. and Mrs. Ben Leviton, was home on furlough for a few days from Stillwater, Okla.

AL SEGAL *Speaks On* To My Brethren

MY FORMERLY turbulent soul has felt at peace with itself and Israel ever since I publicly pledged here that henceforth I would throw no more coals on the fires by which Israel has been consuming himself.

This is to say, I shall write nothing more on the controversial side of Zionism and to all my writing and speaking brethren of the Zionist party I commend a similar grace of the spirit, and likewise to my non-Zionist collaborators.

I have had my say and they have had theirs and what can they or I add to the record except acid to rub into the wounds of Israel who has suffered so in the internecine warfare.

I can assure my brethren that their intellectual integrity will not suffer in the least if henceforth they keep their mouths shut. My integrity hasn't felt in the least debased by my resolution to toss not a word more into the furious debate.

If my brethren could add something that has not been already said and said again, I could not call on them to restrain their typewriters and their mouths from further controversy in this matter of Zionism. But they have nothing to contribute beyond more vituperation and I have nothing to give except such utterance as would only cause pain to one portion or another of Israel.

I am not being appeasing. I remain non-nationalist, anti-Jewish commonwealth but I know that my yammering protests only serve to increase the tragic tumult in Israel. The similar outcries of my Zionist brethren help to make bedlam in an hour when Israel in a calm spirit should apply himself in unity to the immense tasks before him.

They and I will not be serving Israel at all by keeping up this roughhouse. Unfortunately, the public depends for guidance on our typewriters. It accepts as wisdom that which is in print simply because it is in print, though it may be more than one mans personal prejudice or his malice. It accepts as the voice of God the sounds that come from the mouth of a man with a big name, even though these sounds may be no more than the noisy escape of hot air.

What I mean to say is that we who write and we who make speeches are under heavy responsibility because of the large number of people who inexplainably believe in us. We are evading this responsibility when we keep on

(Continued on Page 14)

Illness of Five Years Fatal to Mrs. Sarah Zoss

Special

SOUTH BEND — Mrs. Sarah Zoss, 64, died in St. Joseph hospital Monday, Dec. 6, after an illness of five and a half years. She came here from Russia 36 years ago. She married Nathan Zoss, who survives, in 1901. Also surviving are three sons, Cpl. Abe Zoss, of Fort Meade, Md.; Oscar Zoss of Atlanta, Ga.; and Barney Zoss, of this city, and two daughters, Mrs. David Linn and Mrs. Jacob Levy, of this city. Funeral services were held Wednesday, Dec. 8, with Rabbi Maurice Parzen of Sinai Synagogue, officiating. Burial was in Hebrew Orthodox cemetery, Mishawaka.

J. N. F. Representative Speaks at Kokomo

Special

KOKOMO. — Rabbi J. Gerson Tolochko, who is connected with the Jewish National Fund, was principal speaker at a banquet at B'nai Israel Temple here Wednesday night.

LAFAYETTE

CHANUKAH GREETINGS
Lafayette Loan & Trust Co.
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CHANUKAH GREETINGS
MAIN TAVERN
LAFAYETTE

SEASON'S GREETINGS
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N. 9th at Underwood Phone 3902
LAFAYETTE

HOLIDAY GREETINGS
EAST SIDE CLEANERS
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LAFAYETTE

ADAMS INSURANCE AGENCY
RAY A. and RALPH E. ADAMS
INSURANCE OF ALL KINDS
Lafayette Life Building
Phone 2700-4738 LAFAYETTE, IND.

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PETER ANDERSON
LAFAYETTE

BEST WISHES
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1716 Indiana Avenue
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George Luck Trucking Co.
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LAFAYETTE

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11 S. Third Street
LAFAYETTE

MUNCIE

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CRAIG CAB
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A. E. Boyce Co.
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Hunnicutt's Service Station
Roads 3 and 67 on Granville Pike
Phone 2-3239 Muncie

CHANUKAH GREETINGS
Chappelle's Garage
525 High St. Phone 9361
Hotel Roberts Service
Muncie Indiana

CHANUKAH GREETINGS
THE MOORE CO.
MUNCIE INDIANA

SEASON'S GREETINGS
Olympic Cafe
CHRIS GORGES, Owner
423 S. Walnut Phone 2-3237
MUNCIE

SEASON'S GREETINGS
Commercial Printing Co.
High and Jackson Sts.
Phone 7707 MUNCIE

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Cor. Willard and Walnut
Dial 2-3325
"You tried the rest Now try the Best!"
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Standard Motor Service
415 E. Jackson St.
C. E. HANK, Owner
Phone 2-2441 Muncie

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Mandarin Inn
120 E. Jackson Phone 2-3442
Finest Foods—Well Served
Muncie Indiana

GREETINGS
W. H. Warfel Co.
Lennox Furnaces Sheet Metal
119 N. High Phone 3931
MUNCIE

SEASON'S GREETINGS
UNIVERSAL CAR LOADING
620 N. Walnut Phone 2-2279
MUNCIE

Sandock Lodge Elects; To Hold Silver Jubilee

Special

SOUTH BEND. — I. Rosenfeld was elected president of Sandock Lodge, B'nai B'rith, last Wednesday. Other officers named for the 1943-44 year were: Ben Reck, vice-president; I. Gilbert, treasurer, and Harry Zoss, secretary. Louis Piser was elected to the board of directors for two years, and Harry Schatz for three years

The group is planning a joint installation of officers and silver jubilee, commemorating the 25th anniversary of the organization to be held in January.

Children to Present Chanukah Program—Children of the Hebrew Institute Hebrew and Sunday schools will present a Chanukah program at 2:30 p. m. on Sunday, Dec. 26. They will present a three-act play, "Palestine Versus Diaspora," skits, recitations, and a special medley of Chanukah songs by the Glee Club. Rabbi Aaron M. Rine, supervisor of the schools, will give a Chanukah message, and Samuel Brown, chairman of the School Board, will give greetings. The faculty and pupils will be presented with Chanukah gifts through the courtesy of the Ladies' Auxiliary. Miss Evelyn Sutlin, dramatic director of the school, is in charge of the play.

To Make Latkes. — Mrs. Morris Gendel and Mrs. Sam Margowsky of the ladies auxiliary of the Hebrew Orthodox Congregation, are in charge of a Chanukah Latke Party to be given on Saturday evening, Dec. 52, at the Hebrew Institute. The next meeting of the group will be held on Sunday afternoon, Jan. 9.

Young Married Couples to Celerate — Members of the Young Married Couples Club will hold a Chanukah party on Wednesday evening, Dec. 22, at the home of Mr. and Mrs. David Moss A. Chanukah program will be presented, gifts will be exchanged and latkes will be served.

Pioneer Women to Give Latke Party — A pre-Chanukah Latke party will eb held by the Pioneer Women at 7:30 p. m. Sunday, Dec. 19, at the Hebrew Institute. Everyone is invited.

Junior Hadassah to Give Membership Party—At a Junior Hadassah meeting last Tuesday evening, plans were made for the annual paid-up membership party to be held Dec. 26. Also announced was the formation of a choral group under the direction of Miss Elyse Weinstein.

Personals — Mr. Abe Pomeranz, whose marriage to Miss Sarah Goldner will take place on Jan. 16, was honored at a surprise party Wednesday evening, Dec. 15, in the Hebrew Institute. The party was given by Mr. Ben Pomeranz. . . . . Miss Evelyn Sutlin and Mrs. Sylvia Weinstein were among a class of 26 Nurses Aides who were capped by the St. Joseph County Red Cross in its chapter house last Wednesday evening. . . . Miss Betty Dounn, daughter of Mr. and Mrs. Reuben Dounn, was home for a day last Sunday from the Mount Sinai Hospital, Chicago, where she is a student in the school of nursing.

Oppose Hate Christians Told

By Jewish Telegraphic Agency

NEW YORK — All Christians were urged this week to "vigorously oppose" policies and practices of racial discrimination everywhere, including the armed services and industry, in the annual race relations message issued by the Federal Council of the Churches of Christ.

CHANUKAH GREETINGS
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WHAT PARENTS SHOULD DO ABOUT THE CHRISTMAS PROBLEM

(Continued from page 3)

upon the kind of Jewish home in which the particular child may live. If, in exchange for Christmas, the child's Jewishness gives him not one, but eight days of Chanukah, with Chanukah gifts not once, but on each of the eight nights; and if, in addition, it fills his life with the rich and colorful ceremonials which children love; Shabbos with candles and kiddush, and havdalah in the deepening dusk; the fun and beauty of the Succah; Purim with masks and gragers and presents; a seder in which he takes part, with questions and singing and afikoman; and, throughout the year, enchanting tales of Jewish heroes and lilting Hebrew songs which children love to sing;—but being Jewish offers these pleasures and satisfactions — adults call them compensation—then to miss out on Christmas as his very own holiday will certainly leave no scar on the child's personality, will create no conflict or complex, about being "different" from the majority.

The parent, however, who denies his child a Christmas tree "on principle" and offers nothing in its stead may have genuine cause for concern. Children of such parents all too often are unhappy; they do have a sense of shame about their being different from, which to them means inferior to, their non-Jewish friends.

The question, therefore, is not: To have or not to have a Christmas tree This is but part of the larger problem of dramatizing Jewish values and making them meaningful in the lives of our children. It is not something that can be accomplished "al regel acht" ("while standing on one foot") when the Christmas spirit is already in the air. It is a matter for more sustained thinking and for all-year-round preparation. It involves rethinking our Jewish ceremonial tradition and, in most instances, re-educating Jewish parents. It means that parents must learn to capitalize every occasion in the Jewish calendar for making Jewishness pleasant and attractive and desirable for their children.

The magnitude of the American Christmas celebration and the power of the commercialized Christmas spirit are a challenge to the integrity and the ingenuity of Jewish parents. Some may prefer to evade the challenge and ignore the consequences. Those of us who value our children's happiness will have to prepare our answer to the Christmas challenge in terms of intensified and beautiful Jewish living through the twelve months of the year.—From The Reconstructionist.

Preparation for Chanukah

* * * * * *

DUTIES OF THE MOTHER AND FATHER EXPLAINED

The Festival of Chanukah begins on Tuesday evening, December 21, with the kindling of the first of the eight Chanukah candles. The Hebrew word "Chanukah" means "re-dedication," the rededication of the Temple in Jerusalem to pure worship of God, and the re-dedication of the Jewish people to victory of the ideals of spiritual independence over despotism, and light over darkness.

Chanukah is a festival Commemorating a great historical event which is recorded in the Books of Maccabees of the Apochrypha. In the year 162 B. C. E., King Antiochus, Epiphanes, the Syrian-Greek monarch, ordered the setting up of a pagan altar in the Temple in Jerusalem. On this altar sacrifices were to be offered up to the Greek idol Zeus Olympus. The Hebrew people under the leadership of Judas the Hasmonean, or the Maccabean, revolted. A handful of Jews declared war against the Syrian-Greeks. Bitter battles ensued. Hundreds of Jewish heroes lost their lives, but they won victory after victory. Finally the Maccabeans reconquered Jerusalem, drove out the Syrians, extirpated the Zeus cult, purified and re-dedicated the Temple to pure worship of God. This purification and re-dedication is called "Chanukas—ha'bayis" in Hebrew.

On the 25th of Kislev (comparable to the 22nd of December in this year) the altar was sanctified, lamps were kindled as sources of spiritual light and freedom, a feast of eight days was ordained during which songs were sung. Thus Chanukah became the "Feast of Lights" and "The Feast of Re-dedication."

A legend in the Talmud tells us that all the oil in the Temple had been defiled and polluted by the pagans. The Maccabeans in their careful search found one cruse of oil untouched and sealed. It was used to illuminate the Temple; miraculously this little cruse burned for eight days.

We celebrate Chanukah by lighting candles in our House of Worship and **in our own homes.** Starting with one light on the first evening, the number is increased by one each evening until the eighth night. **Chanukah candles and candelabra will be available at the Temple office.** The following benedictions are recited over the candles each eevning:

(1.) Boruch Ato Adonoy Elohenu Melech Ho'olom Asher Kidshanu B'Mitzvosov V'Tsivonu L'Hadlik Ner Shel Chanukah.

Praised be Thou, O Lord our God, Ruler of the World, Who hast sanctified us by Thy Commandments, and bidden us kindle the Chanukah lights.

(2.) Boruch Ato Adonoy Elohenu Melech Ho'olom She'osa Nisim La'avosenu Ba'Yomin Ho'haym Ba'zman Ha'zeh.

Praised be Thou, O Lord our God, Ruler of the World, Who didst wondrous things for our fathers in days of yore, at this season.

(3.) This benediction is added on the **first night only:**

Boruch Ato Adonoy Eloheny Melech Ho'olom She' he' che'yonu, V'kimonu, V'higi'yonu La'zman Ha'zeh.

Praised be Thou, O Lord Our God, Ruler of the World, Who

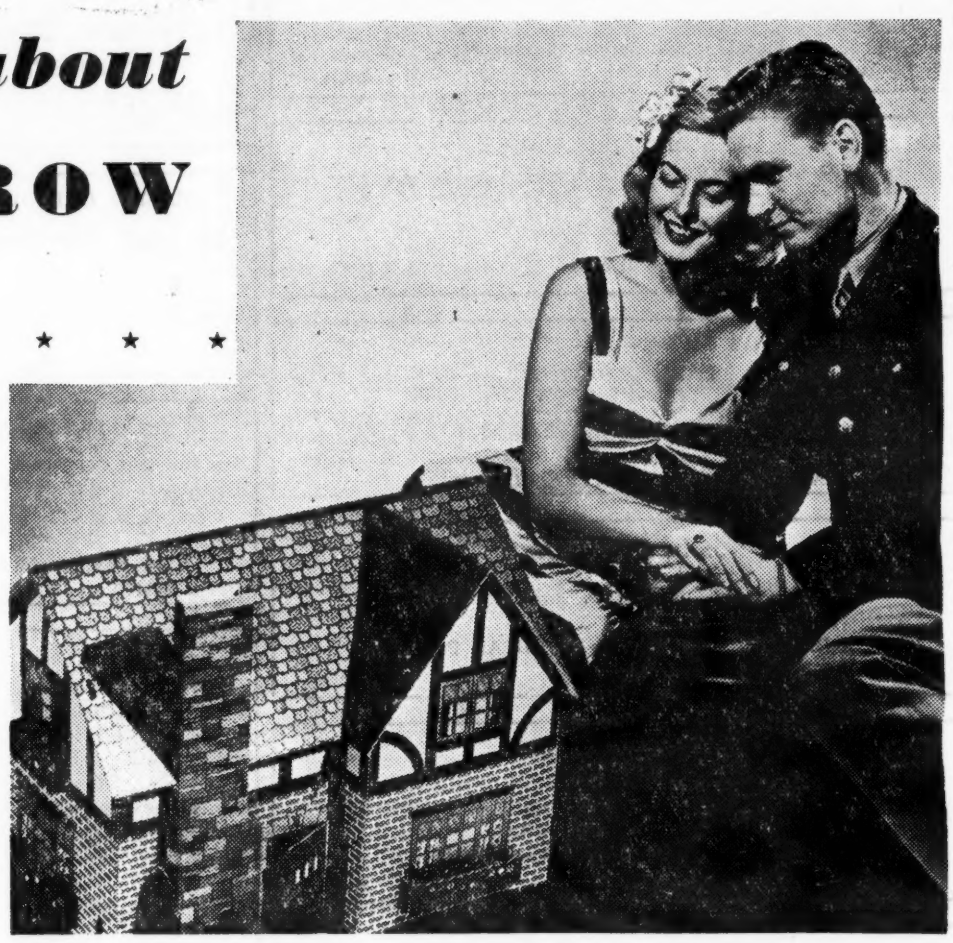
(Continued on page 9)

★ ★ ★ ★ ★ ★ ★ ★

Let's talk about

TOMORROW

★ ★ ★ ★ ★ ★ ★ ★



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2 JEWS WHO KNEW NO HEBREW AND A HILL COUNTRY BAPTIST PREACHER

(Continued from page 4)

engineers and ordnance personnel, then on to the southern tip of Arundel to pick up men from division headquarters units and from there on around Munda Point to Lambeti Landing. We loaded into trucks, were driven to corps headquarters and arrived there at 1300 that afternoon.

The chaplain was there with Mr. Hunter, the organist. We set up the organ in the enlisted men's mess hall and waited for the men to arrive. Including everyone we could think of, our most optimistic guesses for attendance stayed in the neighborhood of fifty. But as the time approached, our wildest hopes were exceeded.

Soldiers, Sailors, Marines, Seabees, coming from Bairoko Harbor, Piru Plantation, Viru Harbor, Rendova, Kokorona, Sasavelo; places that are as common to the headline readers as New York, Chicago, St. Louis; places that are just as close to those whose sons and husbands and fathers and brothers have fought and bled on their wild malarial shores. By truck and jeep they came from Munda Airfield, Olson Landing, Zieta Villege and Laiani Landing until at 1400 there were more than 125 present.

As the organ started the service playing the centuries-old hymns, there was a sudden hush that spread throughout the mess hall, which now was no longer a mess hall. To some it became that beautiful temple of synagogue at home with a choir or cantor singing from the soul. To the few refugees in our midst it became the burned rubble of a Polish synagogue with its heartbreaking memories. To others of us that mess hall was on hallowed ground where God-fearing men of all faiths had fought and died that our way of life might survive. As the organ softly played on, I looked out of the building and in the distance was that serene Pacific separating us from all our loved ones. To my right I saw the Munda Airfield, the object of our recent operation in the South Pacific. Its white coral runways sparkled in the sun as plane after plane took off from its glasslike smoothness. And as those planes soared into the heavens, I could not help but compare them with our soaring hopes in this our New Year. For the first time in years the horizon was beginning to clear. One could begin to see the outline of the future. Each to his own thoughts, but all confident in the eternal optimism of the Jew that the next year beckoned brightly.

The service we had wasn't orthodox; it wasn't even reform; it was sincere and Jewish. And the sermon on the New Year by our beloved Chaplain Moseley would have done credit to any of our own respected rabbis.

As the memorial service concluded our Rosh Hashanah service and everyone spoke up, "Le Shono Toivo," we quickly loaded up to head for home before dark. At dusk we pulled into our landing, and so ended Rosh Hashanah at Munda—a place too wild even for the natives to inhabit. CAPT. ELLIOTT DAVIS.

DUTIES OF MOTHER, FATHER ON CHANUKAH EXPLAINED

(Continued from page 8)

hast granted us life, sustained us, and permitted us to celebrate this joyous festival.

After reciting the benedictions the following Chanukah hymn is to be sung:

"Rock of Ages, let our song
Praise Thy saving Power:
Thou amidst the raging foes,
Wast our sheltering tower.
Furious they assailed us
But Thine arm availed us,
And Thy word broke their sword
When our own strength failed us.

* * *

Kindling new the holy lamps
Priests approved in suffering,
Purified the nation's shrine,
Brought to God their offering.
And His courts surrounding
Hear, in Joy abounding,
Happy throngs, singing songs,
With a mighty sounding.

* * *

Children of the martyr people
Whether free or fettered,
Wake the echoes of the songs,
Where ye may be scattered.
Yours the message cheering,
That the time is nearing
Which will see all men free,
Tyrants disapparing.

As with every aspect of the Jewish religion, the House of Worship and the religious school can only guide and suggest, can only supplement what is done in the home. It is for you, the parents, to make Chanukah meaningful and attractive to your children. Recite the benedictions with them, sing the song with them. It is for the father in the home to point out to the children that Chanukah is a dramatization of freedom of religion; that our fathers the Maccabees of old, fought for the very same thing that our soldiers are fighting for today—freedom of the human spirit. It is for the father to tell the children each evening that the Nazis and Japanese today are the modern counter-part of the Syrian-Greeks of yesteryear—that it is the same darkness, the same tyranny and brutality that we are fighting against. It is for the father to tell the children that were it not for the heroism and noble spirits of the Maccabees, and were it not for their victory over the Greek, the Christian children who are their friends, would have no Christmas to celebrate, because there would have been no Christianity. It is for the father to point out to the children that Chanukah for them is as meaningful and important to them as Christmas is to the Christian children. Christmas is the holiday for Christian children, just as the church across the street is the place of worship for the Christian children. Chanukah is the holiday for Jewish children, just as the Temple is the place of worship for Jewish children.

The mother can be very helpful in making Chanukah distinctive and attractive to the children by serving special Chanukah dishes. Traditionally "latkes" (potato pancakes) and cheese "blintses" have been Chanukah delicacies. Here are the recipes:

LATKES:

2 cups raw, grated potatoes
2 whole eggs
a pinch of baking powder
1½ teaspoons of salt
1 tablespoon flour

peel large potatoes (six make about 2 cups). Soak the potatoes in cold water, grate an ddrain. Beat eggs well and mix with rest of ingredients, adding a little pepper. Drop by spoonfulls on a hot, well-greased pan, in small thin cakes. Turn and brown on both sides. Serve with apple sauce, maple syrup, or pure honey.

BLINTZES:

Batter:
2 eggs, well beaten
1 cup flour

(Continued on Page 16)

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TOWN CRIER

By G. M. C.

We are conducting our poll to determine "Indiana's Jewish Man of the Year" for 1943, the honor won by Ben Blumberg of Terre Haute in 1940, G. Irving Latz of Fort Wayne, now a major in the army, in 1941, and last year by Lewis Sutin of Terre Haute. So far the nominees are Jack Gole of Michigan City, Lewis Sutin again and Rabbi Maurice Goldblatt. We send out fifty letters or so to Jewish leaders scattered throughout the state, and although we don't necessarily have to follow the results of the poll slavishly, that is usually the determining factor.

* * *

The Ettinger family is all agog this week, and although it boasts of Shoolem, who is vice president of the Indianapolis Zionist District, and Hilda, who is two-time president of Hadassah, they seem to feel that they have reached the high point in their destiny. Sat-

(Continued on page 11)

STRICTLY CONFIDENTIAL

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BY PHINEAS BIRON

ODDITIES

Preparations are under way for a most intensive campaign in behalf of a large and free post-war Poland. . . . And the support of the Jews, who still are the target of Polish-Government-in - Exile anti-Semitism, are being wooed. . . . And, strange to say, many of them are joining the movement. . . . "The Hitler Gang" is a film that promises to give audiences the inside dope on the Nazi chieftains. . . . It takes the Nazi movement back to its very beginnings, and special pains have been taken by a large technical staff to make every detail authentic. . . . One authentic detail, however, will be missing—and that is the Horst Wessel song, the Nazi national hymn. . . . Because, what with the war and all, the producers can't clear the Nazi-held copyright on the song—and they don't want to take a chance on being sued for copyright infringement after the war!

* * *

JEWISH NEWS

The new executive director of the American Jewish Conference is Joseph Pearlstein, who is a son-in-law of Morris D. Waldman, executive vice president of the American Jewish Committee. . . . Curious, perhaps—but it does prove an absence of prejudice. . . . Orchids to Carl Sherman and M. Maldwin Fertig of the American Jewish Congress, who displayed remarkable tact and discretion in handling a most delicate situation that had arisen in the Jewish dress industry. . . . . What's more, they handled it with eminent success.

* * *

GESTAPO GESTURES

Latest "act of mercy" of the Nazis is reported from Holland, where 25,000 Jews were sterilized in a single week by German military doctors in compliance with a new Gestapo edict. . . . The victims were all husbands or wives of non-Jews, and since their sterilization have been relieved of the obligation to wear the Magen David. . . . Did you know, incidentally, that Dutch Jews possessing Palestine immigration certificates aren't sent to Poland, but to spe-

(Continued on Page 15)

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TOWN CRIER

By G. M. C.

(Continued from Page 10)

urday Jerome, whom you all know, becomes Dr. Jerome Ettinger, when he gets his M. D. from Northwestern University. So all the Ettingers have their noses up in the air. Mr. and Mrs. Leon Ettinger, the parents, left Wednesday to attend the ceremonies, but Shoolem and Eli are tied down here by the business and can't get away. Incidentally while mentioning the Ettingers, we missed a story last week in the election of Mrs. Shoolem Ettinger to first vice president of the Mid-Western Region of Hadassah, a real honor. I understand they are trying to persuade Hilda to take the local presidency for a third year, but I'll wager she won't take it again.

* * *

Last year, or maybe it was two years ago, I started on a tour to see which prominent Jewish families were joining in the celebration of Christmas with a Christmas tree in their home. I gave up after walking into the home of the president of a Jewish organization and seeing the tree in the corner. Now I hear that another president of a local Jewish organization commemorates the occasion in the same way. To these people I recommend the article we are reprinting from last year's Chanukah edition, which appears elsewhere in this issue, by Rabbi Theodore Gordon.

* * *

Did you ever hear of Indianapolis, Palestine? I'm sure you haevn't, but you probably soon will. I understand that an Indianapolis colony will be developed in the Holy Land, but I can't tell you anymore now, and may have already told you too much.

* * *

Of course you know that the New Year's Eve party of the local lodge of B'nai B'rith is off. None of the members of the program committee, including myself, knew it when they approved of the affair, but the night is Friday, and that is that.

* * *

Jack Kammins, who probably holds the record for being the hardest working of the younger members of B'nai B'rith for the longest period of time, will probably be city-wide assistant chairman of the President's Birthday

(Continued on Page 14)

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$1,000 FOR EACH SLAUGHTERED, ANTI-JEWISH LEAFLET COMPUTES

(c) 1943 Jewish Telegraphic Agency

TORONTO. — Jewish organizations here are disturbed over the sudden appearance in streets and in mail-boxes of thousands of anti-Jewish leaflets apparently distributed by an organized group which is also sending its material through the mails. Local authorities have been asked to find the source of the anonymous literature in which the Jews of Canada are threatened with pogroms.

One of the leaflets exploits the recent report from Kiev which stated that the Russian army, upon liberating the city from the Germans, found that 80,000 Jews had been massacred there during the Nazi occupation. "Russia owes Germany eight million dollars for exterminating these Jews," the leaflet reads. "To get rid of a Jew is worth a thousand dollars."

Another leaflet contains the insinuation that the Jews are not joining the Canadian fighting forces. It alleges that the Canadians who have fallen on the battlefields in this war have all been Catholics and Protestants, but no Jews. The falsity of this charge has been proven by publication of official lists of casualties which contain many Jewish names.

Gentile Gives $1,000 To Chicago Tempie

Special

CHICAGO—Reading of a drive for $40,000 to pay off the mortgage of the Washington Boulevard Temple here, a Gentile friend of the Rabbi S. Schwartz handed him a check for $1,000.

B'nai B'rith Sisterhood Plans Chanukah Party

Special

WHITING. — The B'nai Judah Sisterhood has arranged a Chanukah meeting and celebration to be held Jan. 3, at the home of Mrs. Ben Pollock, Whiting. A 25c gift exchange will be held at this meeting. The women gave a card party Wednesday, Dec. 15., proceeds of which will be used for packages to be given to boys confined to the Gardiner hospital. Members of the Sisterhood will serve at tonight's services at the synagogue. Mrs. Barney Goldstein, chairman, Mrs. Hyman Berger and Mrs. Harry Garlik have been appointed members of the Sunday school committee.

Buy War Bonds, Stamps

WHAT ONE MAN THINKS ABOUT THE BOSTON INCIDENT

(Continued from Page 5)

osophy and the teachings of his own church; that Pope Pius the Twelfth has condemned Jew hating and Jew baiting and that he has given haven in the Vatican to a number of the persecuted Jews who escaped Germany and the occupied countries and came to Rome. I think I would have to remind him that Roman Catholics have been persecuted for centuries, and that Catholic boys ought to have a good deal of sympathy for Jewish boys, because they, too, have been fighting the same kind of battle for centuries —and I think that finally, I would have to remind him that the founder of his own Church, Jesus, was a Jew.

I think I would have to remind him that he is above all, an American, a citizen of a free country that guarantees freedom of worship, and I think I would call his attention again to that celebrated poster by Norman Rockwell, illustrating one of the four freedoms, the Freedom to Worship, and I'd tell him that it is his duty as a future citizen to protect that right for the Jews just as jealously as he protects it for himself because it follows that if a Jew is denied his right to his Jewish religion, a Catholic may just as easily be denied his right to his Catholic religion by the same kind of persecution. By protecting the Jew in his right, he is protecting himself.

I think I would have to remind him that anti-Semitism is the cornerstone of Fascism; that Hitler came to power by providing his people with something to hate and he picked Judaism for his people to hate.

As a parent of such a juvenile, I think I would be compelled to examine him to find out where he got his ideas, and if there are any parents with such sons in the audience, I recommend that they examine their sons to find out how that poison of Fascism was pumped into their minds, and to establish the exact identity of the person or persons who did it. I think I would find out if such a juvenile is attending meetings where this kind of rot is discussed and I think I'd find out whether a 16-year-old son was traveling with a gang, and that if he does it, he exhibits a yellow streak down his back, so yellow that he will never be able to escape it for the rest of his life.

If this is a juvenile phase; if he has been sold a bill of goods by some of the other screwballs in his neighborhood, then I'd like to remind him that he is double-crossing his brothers at the front, if he has any; that he is double-crossing his country, his church, and above all, he is double-crossing himself. If you are a juvenile and if you've heard nasty things about the Jews from grownups, or from your teachers, tell your father about it, and ask him to do something about it. If he's not interested, write a letter to me about it and sign your name. Every time you listen to stories about Jews, and I mean unfavorable stories, critical stories, you're listening to Nazi propaganda, and if you repeat those stories yourself, you're spreading Nazi propaganda, enemy propaganda.

No matter what anybody tells you, there are Jewish boys, hundreds of thousands of them, fighting and dying in the U. S. Army, the Navy, the Marine Corps and the Air Force, so that you can grow up in the kind of a free world that your fathers knew. And you don't have to take my word for it, kids. Take a look at the casualty lists in any newspaper and you'll see those Jewish names. It might be a good idea for the boys of Boston to organize their own juvenile Legion of Decency for the preesrvation of Freedom of Worship for everybody. . . .

(Editor's note: The cases against these two Jewish boys were quashed after an investigation by the Massachusetts attorney general. The police commissioner has since been replaced by Governor Saltonstall.)

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LOST: ONE FATHER AND ONE MOTHER

* * * * * *

A WANT AD BRINGS RESULTS

Lost: One father, Samuel Markson, merchant, born in Poland, birthdate unknown; one mother, Raisa Markson, birthplace and birthdate unknown. Last heard from by letter, postmarked Bordeaux, France, in 1939. May be in South America or Mexico. Finder please communicate with Joseph and Freda Markson, son and daughter, care of American Jewish Joint Distribution Committee, New York.

LOST and found ads get results. Fourteen-year-old Freda Markson and her twelve-year-old brother, Joseph, today are convinced of the power of advertising. They also believe in miracles, and with good reason.

Freda and Joseph were born in Warsaw. While they were yet small their parents moved to Paris. In 1940, when the Nazis marched on Paris, the family tried to escape. Somehow Freda and Joseph became separated from their parents. With the courage and resourcefulness that even children learn in terror-torn Europe, they made their way to Barcelona, Spain, where their mother's sister lived. Shortly after they came to Barcelona, a letter arrived from their parents, saying they were leaving France for some destination in the Western Hemisphere. That was the last and only message.

Early this summer, the representatives in Spain of the Joint Distribution Committee, which is the major American agency for the relief of Jews overseas, selected Freda and Joseph for emigration to the United States. They came in June, with a group of refugee children, brought here under the auspices of the United States Committee for the Care of European Children, and immediately took up the search for their lost parents. To social workers of the European-Jewish Children's Aid, which was charged with their care and placement in this country, they gave the scanty details.

In mid-July, the Joint Distribution Committee sent out a "lost and found ad" for the Marksons. A brief circular setting forth the few facts the children remembered about their long-lost parents went to thirty-two committees and welfare organizations in South and Central America, with whom the J. D. C. has been cooperating through the last decade to achieve the resettlement and rehabilitation of 125,000 European Jewish refugees.

Back from the Sociedad de Proteccion a loss Inmigrants Israelitas at Buenos Aires this week came the good news: "We are pleased to inform you that we have succeeded in finding Mr. and Mrs. Samuel Markson. They are living in Santiago, Chile. They had been beside themselves with worry over the fate of their children or what they could do to find them."

Prayer as a Call to Action

Prayer reaches its highest level when it impels to effective action. Today every heart pulsates with prayers for peace. Those who still retain the infantile conception of prayer address unending petitions to Deity, imploring Him to end the war. The Allied petitioners call upon Him to scatter the Axis Armies and to restore a sane order of society. The Axis petitioners invoke Divine intercession to frustrate the Allied armies and to confound their leaders.

It is obvious to thoughtful persons that neither side will realize its wish through prayer alone. Appropriate action must grow out of prayer. Wars will be eliminated only if international courts and leagues, reared upon a foundation of justice and sincerity, will be established by the nations of the world. Not God's mighty arm, but man's prayerful soul will outlaw war. The prayer for peace must be translated into action for peace.

The same principle applies to our social problems. Those who pray to God for the cessation of crime had better not close our penal institutions. Those who pray for the disappearance of poverty from the face of the earth would be guilty of unpardonable folly if they dissolved our charitable organizations.

Peace, social equality, economic stability, international amity, improved human relationships—these can never be prayed into being. Men spiritually transformed by their prayers, must set up social machinery to obtain these desired results. Their prayers must go hand in hand with action. Action renders our prayers effective. — Rabbi A. A. Steinbach.

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AL SEGAL WRITES COLUMN ON "TO MY BRETHREN"

(Continued from page 6)

belaboring on our typewriters a threadbare subject in order to turn a couple more of smart phrases; or if we are speakers, only to spew a few more drops of malice.

I put on no airs of superior virtue, for I myself love to turn a smart phrase and I glow brightly when I have achieved one. I call my wife's attention to it and say that's pretty good, what? But I shouldn't feed my own vanity at the expense of Israel's agony; I shouldn't be throwing any more cleverly barbed darts into Israel's bleeding body.

Not that I find fault in myself or in any one else for having spoken out in a forthright way in one direction or another, on the matter of Jewish nationalism and a Jewish commonwealth. It is our duty to speak in accordance with our lights, as long as we have any light to give.

But wise men know when controversy ends deliberation and compromise begin. The trouble with us is that we have been debating society whose debates never end. We dislike to come to conclusions by which the words of our mouths may be implemented by the work of our hands. This is not the way of a responsible social group.

In all other groups—if they are reasonable men—there comes a moment when controversy, however furious, ceases. The opponents seek common ground by compromise. Finally, they agree and by agreement come to action.

Well, in Israel the time is here for the deliberation that is becoming to reasonable men who have had enough of the brawl. We who write and we who speak are not friends of the house if by writing or by speech we keep on egging the divided neighbors against each other.

I say this to non-Zionist and Zionist alike.

Yes, my soul feels at peace and I commend the spirit-at-peace to all my brethren who have been burning up. I can assure them that when they stop burning they will have more light. The spirit can't give heat and light at the same time.

I am aware of light that I did not possess when I was permitting myself to be burned up by my wrath against Zionists. (Though, really, I never flamed as hot as some of the Zionists who, unfortunately, have no sense of humor at all.) By this light I have been able to see that between Jews of good will there are more likenesses than differences, that the idea of a Jewish commonwealth is the only point on which there is disagreement, that all of us agree that Palestine is a land worth making good for Jews to live in.

To my writing and speaking brethren I suggest that from now on we apply our typewriters and our mouths to the matter of putting into effect all the things on which we agree; that, in our function as leaders of opinion, we show the way to compromise and peace in the issue of Palestine.

If we can't agree on a Jewish Commonwealth, there are still left to be done all the things that can and must be done for the millions of Jews whose fate will be solved outside of Palestine. On this we all agree and let no brother—Zionist or non-Zionist—come howling again to aggravate the tumult in the house.

I myself will not mind whatever bricks may come my way in the future—whatever Zionist calls me a fifth columnist or a Quisling or a traitor to Israel, whatever non-Zionist denounces me as an appeaser now that I have written for peace. I shall not throw any bricks back.

Paying no attention to missles from one side of the other, I shall apply this column to serving Jewish unity. We will lose again if at the post-war settlements we appear as a people who can't make up their collective mind; there will be no victory for us.

ANNABELLE SHRAGO WINS CONTEST TO BE SOLOIST WITH GARY SYMPHONY

BY ANNA BERG

Special

GARY—Annabelle Shrago, pianist daughter of Mr. and Mrs. Bernard Shrago, has placed first in a city wide contest held recently to choose two Gary artists to appear as guest soloists with the Gary Civic Symphony Orchestra.

Miss Shrago who won the contest with her playing of the first movement of Beethoven's third piano concerto, accompanied by her former teacher, Leon Rosenbloom of Sherwood Conservatory, Chicago, is a junior in the School of Music at Northwestern University and a member of the Shi-Ai, honorary society composed of representatives of campus sororities. She has taken an active part in musical activities on the campus, and arranged the music for the Inter-Sorority Sing during the last May Festival. She will play the entire Beethoven Concerto No. 3 at a Spring concert of the Gary Civic Symphony Orchestra, directed by Arthur Zack of Chicago.

Judges in the contest were Mollie Margolies, only assistant and associate teacher with Rudolph Ganz since 1916; Edward Meltzer, former director of the Vienna Symphony, and Wanda Paul, Chicago pianist.

Town Crier

(Continued from page 11)

celebration for the Infantile Paralysis Fund.

* * *

They tell me a local organization (Beth El Men's Club I'll wager) is dickering with Mollie Picon, famous Yiddish actress, for an appearance here.

To Replace a Sailor

FT. WAYNE—Miss Rivah Hassen, daughter of Mr. and Mrs. Isadore Hassen has joined the WAVES.

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Strictly Confidential

By PHINEAS BIRON

(Continued from Page 10)

cial internment camps in Germany? . . . These presumably must be better than the Polish camps, since nothing can be worse. . . . Walter Winchell is very proud of the Gestapo's decree that any German caught reading his columns is to be shot summarily . . . In case you've been wondering how any German ever has a chance to commit this heinous crime, here's the news that the anti-Nazi underground smuggles the columns into Germany, and that they're passed from hand to hand under the Gestapo's very nose. . . . We hope a few columns eventually find their way into the hands of Goebbels and Goering.

* * *

ABOUT PEOPLE

General Moishe Cohen, now resting up in Canada after a spell of being a prisoner of the Japs, is aching to go back to China and take part in the smashing of the Empire of the Rising Sun. . . . Cohen, who is 51 now, is still in perfect trim, and fast on the draw as ever. . . . Leonard Bernstein, the young assistant conductor of the New York Philharmonic Symphony Orchestra, who gained fame overnight last month when he pinch-hit for Bruno Walter at a few hours' notice, had a chance to show Carnegie Hall audiences his stuff again last week, when he conducted Ernest Bloch's "Three Jewish Poems." . . . But he didn't get a chance to perform over the air. . . . The Bloch number was omitted from the orchestra's Sunday broadcast, the entire program being given over to Artur Rodzinski's presentation of Mahler's Second Symphony. . . . Why? . . . No jealousy, we hope. . . . Moss Hart, whose new show, "Winged Victory," is expected to net millions of dollars for Army Relief, claims that what made him a successful playwright was a thorough grounding in dramatic flops. . . . He got this vital education during the year that he served as an office boy in a theatrical agency, when he was given passes to every bad play that hit Broadway (tickets for good plays were, of course, kept by the boss for his own use). . . . A forthcoming serial to be heard over the BBC's wavelength throughout England is the life story of Mrs. George Letz, the former Florence Rose of Tennessee. . . . If you're wondering what this is all about, let us remind you that Florence is better known by her stage name, Dinah Shore. . . . As for Private Letz, her husband—you may know him better as George Montgomery, the former cowboy star.

Gan Eden Lodge Names 1944 Leaders

Special

TERRE HAUTE—Officers elected, at the last meeting of B'nai B'rith are Maier M. Levin, president; Morris Lebowitz, vice president; Carlyle Levinson, recording secretary; Melvin Goodman, acting recording secretary; Louis Shatsky, financial secretary; A. S. Levin, treasurer; Stanley Reyfus, Monitor; Rabbi Abraham L. Rosenblum, Assistant Monitor; Melvin Goodman, guardian; Abe Kaufman, warden, and Alfred Strouse, David Rubin and Stanley Dreyfus, trustees.

Because Carlyle Levinson has been called to service, Melvin Goodman has assumed the position of acting recording secretary. The Lodge gave a farewell reception for Mr. Levinson at its last meeting.

Sisterhood to Meet—The Temple Sisterhood will hold its Chanukah meeting at 2:30 p. m. Monday, Dec. 20 in the religious rooms of Temple Israel. Miss Molly Goodman will give vocal selections and a social hour will follow.

Personals—Mrs. S. Lowitz of Rock Island, Ill., visited last week with her brother-in-law and sister, Mr. and Mrs. David Rubin and family.

Goodman in Coast Guard

Robert Abram Goodman, 18 year old son of Mr. and Mrs. J. A. Goodman is stationed at Curtis Bay, Md., with the U. S. Coast Guard.

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Special

TRINIDAD, Colo. — The membership of Temple Aaron here is down to eight families, but it still remains the richest Jewish congregation in the world with a $400,000 trust fund. Left to the congregation in 1929 in a perpetual trust, the money comes from the estate of Dr. Alfred Frudenthal, son of the Temple's only rabbi, Leopold Frudenthal. The three executors of the money are a Jew, a Catholic and a Protestant.

Since that time Temple Aaron has shared its trust fund with many worthy communal organizations in Trinidad. It has contributed to the welfare of 26 churches including Colored, Spanish and Italian. It has created four scholarships at Trinidad Junior College. It has helped many service clubs including the Kiwanis, Lions and Rotary. It has published Hebrew pamphlets for boys in the army and has spread tolerance, understanding and good will through the concrete evidence of its interest in the community as a whole.

Duties Explained

(Continued from Page 9)

1 teaspoon salt
1 cup water

Filling:
¾-lb. cottage cheese
1 egg
salt and pepper to taste, or
2 teaspoons sugar.

Press cheese thru colander; add egg. Season to taste. If sweet pancake is desired, add to the sugar a little grated lemon rind, vanilla, or a little cinnamon. Make the batter, by adding salt and water to the eggs and stirring gradually into the flour until smooth. Heat iron pan and grease well (butter preferably). Pour only enough batter into pan to make a very thin pancake, tipping pan in all directions so that batter will cover bottom. Bake on one side until it blisters. Shake out of pan on board. Place rounded tablespoon of cheese mixture in center of each pancake. Fold over from both sides, then fold over top to form a 3-inch square, and fry on both sides until golden brown. Serve hot, plain or sprinkled with cinnamon-sugar. (Batter sheets may be prepared and filled ahead of time, and set aside, to be fried just before serving.)

Parents can add to the pleasant association the child will develop toward Chanukah by giving children gifts on the first and last nights of Chanukah. The gift on the first night should be rather small and given with a promise that if the child kindles Chanukah candles all eight nights and recites the benedictions, and sings the songs, and can give a good explanation of the meaning of Chanukah on the eighth night—the reward will be a very desirable gift.

"With the strengthening of Jewish self-consciousness in the last five decades, Chanukah has assumed an importance in the Jewish calendar commensurate with its historical and religious significance. This festival buoys up the Jew's spirit that he may withstand the moves of assimilation; that his eyes may not be blinded by the gilded splendour of false gods; that being a small minority in an overwhelming majority, he be not made timid, that he may not underestimate his own spiritual culture in the face of that vast culture surrounding and engulfing him. Inspired by the message of this festival, the Jew must champion the truths of his religion, that which made the Maccabees conquer Syrianized Hellenism, and which, ever since, has kindled in the hearts of millions of the human race the eternal light of the Jewish faith."—A. Z. Idelsohn, "Ceremonies of Judaism."

Marvin Shamon Named Hammond A. Z. A. Head

Special

HAMMOND.—Hammond Chapter of A. Z. A. elected Marvin Shamon Aleph Godol Wednesday evening. Other officers are vice-president, Larry Weiss; secretary, Aubrey Alcheler, and treasurer, Harvey Nagel. The next meeting will be held Dec. 22 at Kneseth Israel synagogue. New officers will be installed in January, when the group will celebrate a combination Friday night sabbath, installation and A. Z. A. anniversary.

Those planning to attend the third annual tri-state A. Z. A. convention in Indianapolis, Dec. 25, 26 and 27, are Lenny Abrahamson, Arnold Abrahamson, Paul Edelstein, Jerry Schlensky, Jack Abrahamson, Larry Weiss, Ronny Hannock, Sam Gray, Irv Schoenberg, Al Kodensky, Harvey Nagel and Jack Fogelman.

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